SYNOD MINUTES.

I.

MINUTES OF

Synod of Presbyterian Church of Canada

II.

MINUTES OF SYNOD OF

United Presbyterian Church in Canada.

III.

MINUTES OF

Synod of Canada Presbyterian Church.

AT THE SESSIONS OF THESE SYNODS RESPECTIVELY HELD AT MONTREAL, JUNE, 1861.

PRINTED BY ORDER OF SYNOD OF CANADA PRESBYTERIAN CHURCH.

TORONTO, C. W.:

W. C. CHEWETT & CO., KING STREET EAST.

THE

MINUTES OF THE SYNOD

OF THE

Presbyterian Church of Canada.

AT ITS SESSIONS AT MONTREAL, C. E.,

JUNE 4–6, 1861.

PRINTED BY ORDER OF THE SYNOD.

TORONTO, C. W.
W. C. CHEWETT & CO., 17 & 19 KING STREET EAST.
1861.

MEETING OF SYNOD.

FIRST SESSION.

At Montreal, and within Cote-street Church there, the fourth day of June, one thousand eight hundred and sixty-one; the which day the Synod of the Presbyterian Church of Canada met, and, after sermon by Mr. W. B. Clark, Moderator for the past year, from Numbers, xxi. 16–18, was constituted for business.

The Synod Roll was made up and called, and the names of those in attendance were marked.

(*The names of Members in attendance are marked with an asterisk.*)

PRESBYTERY OF KINGSTON.

MINISTERS.	ELDERS.	CONGREGATIONS.
*Henry Gordon	*Archibald Ramsay	Gananoque.
James Hume	*William Campbell	Melrose and Roslin.
*P. Gray	John R. Dickson, M.D.	Chalmers' Church, Kingston.
*Robert C. Swinton		Picton.
*Andrew Wilson	James McLaughlin	Brock-street, Kingston.
*William McLaren	*A. G. Northrup	Belleville.
*Thomas S. Chambers		Storrington & Brewer's Mills.
*David Wishart		Madoc.

A. MACALISTER, PRES. CLERK.

PRESBYTERY OF BROCKVILLE.

MINISTERS.	ELDERS.	CONGREGATIONS.
*William Smart		Without charge.
Robert Boyd, D.D.	*Joseph Reid	Prescott.
*William Lochead	*Thomas Duncan	Gloucester and North Gower.
*Andrew Melville	*William Elliott	Edwardsburgh and Spencerville.
*J. Charles Quin	Walter Ker	Kemptville.
*Robert McKenzie	George McNish	Lyn and Yonge.
*James K. Smith, A.M.	*Sheriff Sherwood	Brockville.
*D. E. Montgomery, A.M.	Andrew Carson	South Gower and Mountain.
*Nathaniel Paterson	John Muir	Mirrickville.
*Archibald Legs, A.M.	*James Forsyth	North Augusta and Farmersville.
Vacant	Peter Ewing	Westport.

J. K. SMITH, PRES. CLERK.

PRESBYTERY OF OTTAWA.

MINISTERS.	ELDERS.	CONGREGATIONS.
*Simon C. Fraser	*John Forrest	Macnab.
*Thomas Wardrope	*John Durie	Ottawa, Knox's Church.
*John McKinnon		Beckwith and Ashton.
*James B. Duncan	*Ralph Smith	Perth.
*John L. Gourlay, A.M.	Hugh Gourlay	Aylmer and Nepean.
*David Wardrope	*George Hay	Bristol.
*James Whyte	*Donald Campbell	Osgoode and Russel.
*William McKenzie	*Andrew Losbach	Ramsay.
*John McEwen	*William Lough	Cumberland and Lochaber.
*William Lochead		Renfrew.
*H. McMeekin, A M.		Pembroke.
		Wakefield.
		Dalhousie.

S. C. FRASER, PRES. CLERK.

PRESBYTERY OF MONTREAL.

MINISTERS.	ELDERS.	CONGREGATIONS.
Archibald Henderson, A.M.	*Charles Benedict	St. Andrews, C. E.
William Macalister		Metis, C. E.
*David Black, S.S.		Chateauguay, C. E.
Thomas Henry	*John Meikle	Lachute, C. E.
*William B. Clark	*James Hossack	Quebec, C. E.
*Daniel Gordon	Malcolm McGregor	Indian Lands, C. E.
*Alex. F. Kemp	*William Lighthall	St. Gabriel-street, Montreal.
William Scott		St. Sylvester, C. E.
*Ewan McLean		Winslow, C. E.
*Duncan Cameron	*Donald Cattanach	Lochiel, C. W.
*Hugh Campbell	*Joseph Kilgour	Cornwall, C. W.
*John Anderson	*George Munro	Lancaster, &c., C. W.
*James McConechy	*John Allan	Leeds, C. E.
*John Crombie, A.M.	*Philip Peebles	Inverness, C. E.
*Peter Currie	*Robert McKillican	Vankleek Hill, C. W.
*Alexander Young	*William McKell	English River, &c., C. E.
*Alexander Allan	Hugh McColl	Grand Freniere, &c., C.E.
*Adam F. McQueen	*James R. McKenzie	Kenyon, C. W.
*John McKay		Richmond, C. E.
*John Milloy	*Donald McKay, jun.	Lingwick, C. E.
*D. H. McVicar	*John Redpath	Cote street, Montreal.
*James Thom, B.A.	*A. C. Colquhoun	Morrisburgh, &c., C. W.
*James Greenfield	*John Urquhart	Martintown, C. W.
*Daniel Paterson, A.M. (col.)		St. Andrews, C. E.
*Walter Coulthard	*James Dryden	St. Louis de Gonzaque, C. E.
*Alexander Matheson	Richard Markell	Osnabruck.

VACANT.—Laguerre; Farnham; Winchester, C. W.
STATIONS.—Finch; Alexandria; Harrington, &c.; Portneuf; Kennebec.

ALEX. F. KEMP, PRES. CLERK.

PRESBYTERY OF LONDON.

MINISTERS.	ELDERS.	CONGREGATIONS.
Donald McKenzie	William McKenzie	Zorra.
Duncan McMillan		Aldborough.
*Thomas McPherson	*Ralph Donaldson	Stratford.
Daniel Allan		North Easthope.
Wm. Meldrum	William McKenzie	Harrington.
*Wm. Graham	Robert Turnbull	Egmondville.
John Fraser		Thamesford.
*Wm. R. Sutherland	William McBain	Ekfrid.
Angus McColl		Chatham.
*Lachlan McPherson	*Donald Waters	Williams.

MINISTERS.	ELDERS.	CONGREGATIONS.
*Wm. S. Ball		Without charge.
John Scott	*William Clark	St. Andrew's Church, London.
*David Walker	*Arch'd Young	Sarnia.
*William Troup	William Robertson	Plympton.
*William King	Rob't Vanvrankin	Buxton.
*John Ross	George Walker	Brucefield.
Duncan McDiarmid		Chalmers' Church, Woodstock.
James W. Chesnut	James Brown	Mandawmin and Enniskillen.
*Andrew Tolmie		Blandford and Innerkip.
*William Doak	George Armstrong	Avon C'h. Downie & Carlingford.
*James Ferguson	Duncan McBean	Lobo and Carradoc.
*John Stewart		Kincardine.
*Wm. Thos. McMullen		Knox's Church, Woodstock.
*John McMillan	*Phineas Barber	Fingal.
*John Straith	Donald Ross	Knox's Church, Ingersoll.
William Forrest	John McKenzie	Ridgetown.
*David Beattie	*Matthew Reid	Millbank, Mornington.
*Arch'd McDiarmid	Donald McMillan	Wallacetown and Duff's Church.
*Alexander D. McDonald	*William Murray	Clinton.
Arch'd Currie		Blythe, Manchester and Hullet.
*George Bremner		Paisley.
Alex. McKay		South Bruce and Greenock.
*Niel McKinnon		Wardsville, &c.

VACANT CONGREGATIONS:—Bosanquet; Mitchell; St. Thomas and Port Stanley; Moore; St. Mary's; Tilbury; Mosa; Southampton and Port Elgin; Beachville; Amherstburgh.

MISSION STATIONS:—Ashfield and Huron; Belmont and Yarmouth; Culross and Carrick, Chalmers' Church, Dunwich; Elma, Centre; Burns' Church, East Zorra; Grey and Wallace; Maidstone and Mersea; Mornington Line; North Bruce; Tara and West Arran; Turnberry; Vienna and Port Burwell; Wallaceburgh; Wawanosh and Kinloss; Westminster and Frampton.

WILLIAM DOAK, PRES. CLERK.

PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.	CONGREGATIONS.
*George Cheyne, A. M.	*William Brown	Saltfleet and Binbrook.
*Mark Y Clark	*Alex. Ogg	Dundas.
George Smellie	*Alex. D. Ferrier	Fergus.
*Alex. McLean, A. M.		Cumminsville and Nairn.
*Duncan McRuer	*Wm. Alexander	Ayr.
*James Black	*Alex. Mitchell	Caledonia, &c.
*Andrew J. Macaulay		Nassagaweya.
*Robert Irvine, D.D.		Hamilton, Knox's Church.
*David Inglis	*Robert Hopkin	Hamilton, McNab Street Church.
*Robert F. Burns	*Peter Christie	St. Catherines.
*John Gillespie	Adam Allison	Blenheim.
*Alexander McLean	Alex. McKenzie	East Puslinch.
*James Middlemiss	*Alex. Burnett	Elora.
*William Craigie	*John Scott	Port Dover and Simcoe.
Andrew McLean		West Puslinch.
*George Cuthbertson	Wm. Veitch	Woolwich.
*John McRobie		Walpole and Jarvis.
*John G. Murray	Daniel Campbell	Grimsby.
Alexander Grant		Owen Sound.
*James Cameron	James Mitchell	Sullivan and Glenelg.
*William Park		Durham.
*William Millican	Robert James Black	Garafraxa.
*James Boyd		Wellesley and Crosshill.
*John McMechan	*George Davidson	Berlin.
*Donald McLean	John Martin	Mount Forest.
*John Rennie	*Salmon Minor	Dunnville.
*Finlay McCualg		Niagara and Port Dalhousie.
*John Thomson, D.D.	*Morris C. Lutz	Galt.
*Charles Cameron		Rocky Saugeen.
James Findlay	James Berry	Waterdown & Wellington Square.
Vacant	*Alex. Christie	Guelph.
Vacant	*John Talnsh.	Brantford.

JAS. MIDDLEMISS, PRES. CLERK.

PRESBYTERY OF OTTAWA.

MINISTERS.	ELDERS.	CONGREGATIONS.
*Simon C. Fraser	*John Forrest	Macnab.
*Thomas Wardrope	*John Durie	Ottawa, Knox's Church.
*John McKinnon		Beckwith and Ashton.
*James B. Duncan	*Ralph Smith	Perth.
*John L. Gourlay, A.M.	Hugh Gourlay	Aylmer and Nepean.
*David Wardrope	*George Hay	Bristol.
*James Whyte	*Donald Campbell	Osgoode and Russel.
*William McKenzie	*Andrew Losbach	Ramsay.
*John McEwen	*William Lough	Cumberland and Lochaber.
*William Lochead		Renfrew.
*H. McMeekin, A M.		Pembroke.
		Wakefield.
		Dalhousie.

S. C. FRASER, Pres. Clerk.

PRESBYTERY OF MONTREAL.

MINISTERS.	ELDERS.	CONGREGATIONS.
Archibald Henderson, A.M.	*Charles Benedict	St. Andrews, C. E.
William Macalister		Metis, C. E.
*David Black, S.S.		Chateauguay, C. E.
Thomas Henry	*John Meikle	Lachute, C. E.
*William B. Clark	*James Hossack	Quebec, C. E.
*Daniel Gordon	Malcolm McGregor	Indian Lands, C. E.
*Alex. F. Kemp	*William Lighthall	St. Gabriel-street, Montreal.
William Scott		St. Sylvester, C. E.
*Ewan McLean		Window, C. E.
*Duncan Cameron	*Donald Cattanach	Lochiel, C. W.
*Hugh Campbell	*Joseph Kilgour	Cornwall, C. W.
*John Anderson	*George Munro	Lancaster, &c., C. W.
*James McConechy	*John Allan	Leeds, C. E.
*John Crombie, A.M.	*Philip Peebles	Inverness, C. E.
*Peter Currie	*Robert McKillican	Vankleek Hill, C. W.
*Alexander Young	*William McKell	English River, &c., C. E.
*Alexander Allan	Hugh McColl	Grand Freniere, &c., C.E.
*Adam F. McQueen	*James R. McKenzie	Kenyon, C. W.
*John McKay		Richmond, C. E.
*John Milloy	*Donald McKay, jun.	Lingwick, C. E.
*D. H. McVicar	*John Redpath	Cote street, Montreal.
*James Thom, B.A.	*A. C. Colquhoun	Morrisburgh, &c., C. W.
*James Greenfield	*John Urquhart	Martintown, C. W.
*Daniel Paterson, A.M. (col.)		St. Andrews, C. E.
*Walter Coulthard	*James Dryden	St. Louis de Gonzaque, C. E.
*Alexander Matheson	Richard Markell	Osnabruck.

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Stations.—Finch; Alexandria; Harrington, &c.; Portneuf; Kennebec.

ALEX. F. KEMP, Pres. Clerk.

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Duncan McMillan		Aldborough.
*Thomas McPherson	*Ralph Donaldson	Stratford.
Daniel Allan		North Easthope.
Wm. Meldrum	William McKenzie	Harrington.
*Wm. Graham	Robert Turnbull	Egmondville.
John Fraser		Thamesford.
*Wm. R. Sutherland	William McBain	Ekfrid.
Angus McColl		Chatham.
*Lachlan McPherson	*Donald Waters	Williams.

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*David Walker	*Arch'd Young	Sarnia.
*William Troup	William Robertson	Plympton.
*William King	Rob't Vanvrankin	Buxton.
*John Ross	George Walker	Brucefield.
Duncan McDiarmid		Chalmers' Church, Woodstock.
James W. Chesnut	James Brown	Mandawmin and Enniskillen.
*Andrew Tolmie		Blandford and Innerkip.
*William Doak	George Armstrong	Avon C'h. Downie & Carlingford.
*James Ferguson	Duncan McBean	Lobo and Carradoc.
*John Stewart		Kincardine.
*Wm. Thos. McMullen		Knox's Church, Woodstock.
*John McMillan	*Phineas Barber	Fingal.
*John Straith	Donald Ross	Knox's Church, Ingersoll.
William Forrest	John McKenzie	Ridgetown.
*David Beattie	*Matthew Reid	Millbank, Mornington.
*Arch'd McDiarmid	Donald McMillan	Wallacetown and Duff's Church.
*Alexander D. McDonald	*William Murray	Clinton.
Arch'd Currie		Blythe, Manchester and Hullet.
*George Bremner		Paisley.
Alex. McKay		South Bruce and Greenock.
*Niel McKinnon		Wardsville, &c.

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WILLIAM DOAK, Pres. Clerk.

PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.	CONGREGATIONS.
*George Cheyne, A. M.	*William Brown	Saltfleet and Binbrook.
*Mark Y Clark	*Alex. Ogg	Dundas.
George Smellie	*Alex. D. Ferrier	Fergus.
*Alex. McLean, A. M.		Cumminsville and Nairn.
*Duncan McRuer	*Wm. Alexander	Ayr.
*James Black	*Alex. Mitchell	Caledonia, &c.
*Andrew J. Macaulay		Nassagaweya.
*Robert Irvine, D.D.		Hamilton, Knox's Church.
*David Inglis	*Robert Hopkin	Hamilton, McNab Street Church.
*Robert F. Burns	*Peter Christie	St. Catherines.
*John Gillespie	Adam Allison	Blenheim.
*Alexander McLean	Alex. McKenzie	East Puslinch.
*James Middlemiss	*Alex. Burnett	Elora.
*William Craigie	*John Scott	Port Dover and Simcoe.
Andrew McLean		West Puslinch.
*George Cuthbertson	Wm. Veitch	Woolwich.
*John McRobie		Walpole and Jarvis.
*John G. Murray	Daniel Campbell	Grimsby.
Alexander Grant		Owen Sound.
*James Cameron	James Mitchell	Sullivan and Glenelg.
*William Park		Durham.
*William Millican	Robert James Black	Garafraxa.
*James Boyd		Wellesley and Crosshill.
*John McMechan	*George Davidson	Berlin.
*Donald McLean	John Martin	Mount Forest.
*John Rennie	*Salmon Minor	Dunnville.
*Finlay McCuaig		Niagara and Port Dalhousie.
*John Thomson, D.D.	*Morris C. Lutz	Galt.
*Charles Cameron		Rocky Saugeen.
James Findlay	James Berry	Waterdown & Wellington Square.
Vacant	*Alex. Christie	Guelph.
Vacant	*John Tainsh.	Brantford.

JAS. MIDDLEMISS, Pres. Clerk.

PRESBYTERY OF TORONTO.

MINISTERS.	ELDERS.	CONGREGATIONS.
*Robert Burns, D.D.		Professor, Knox College.
Michael Willis, D.D,		Principal, Knox College.
James Harris		Without Charge.
*Alexander Topp, A.M.	*John McMurrich	Knox's Church, Toronto.
*William Reid, A.M.		General Agent of Church.
*A. T. Holmes, A.M.	David McClure	Brampton.
Thomas Wightman	John Alexander	Innisfil, Barrie and Essa.
*John McTavish	*Donald Gilchrist	Woodville.
*John McLachlan	*John Gunn	Beaverton.
*John Corbett		Mono.
*Wm. Gregg, A.M.	Joseph McAuley	Cooke's Church, Toronto.
*George P. Young		Professor, Knox College.
*James Nisbet	*John Barclay	Oakville and Dundas Street.
*Robert Ure	*Isaac Weylie	Streetsville.
*John Gray	*John Brown	Orillia and Oro.
*Joseph Alexander, A.M.	*David Henderson	Union and Norval.
*James Adams		King.
John Black	*Donald McLellan	Red River.
*Robert Jamieson	*W. D. Stark	York Mills and Fisherville.
*Robert McArthur		Brock and Reach.
*James A. Thomson	George Ewan	Erin and Caledon West.
*James Mitchell	*James Court	Milton and Boston Church.
*Thomas Sharp	*Andrew Barclay	Ashburn and Utica.
*James Stewart		Oro (West).
*George Craw		Medonte and Flos.
*Julius Straus		Markham.
*Donald H. Fletcher	*Wm. Clark, sen'r	Scarborough.
Vacant	*William Heron	Whitby.
Vacant	*Duncan Kennedy	Acton.
Vacant	Alexander Campbell	West Gwillimbury, &c.

WILLIAM GREGG, Pres. Clerk.

PRESBYTERY OF COBOURG.

MINISTERS.	ELDERS.	CONGREGATIONS.
James Douglass	J. D. Armstrong	South Cavan and Millbrook.
*John M. Roger	*Robert Kingan	Peterboro'.
*Thomas Alexander		Percy and Seymour.
W. C. Windel		Cartwright and Ballyduff.
*John W. Smith	*William Glover	Grafton and Vernonville.
*Wm. J. McKenzie	*John McLeod	Baltimore and Coldsprings.
Francis Andrews	*James Becket	Keene and Westwood.
*John Smith	*John Ewart	Bowmanville and Enniskillen.
*John Laing	*Charles H. Morgan	Cobourg.
*Wm. Blain	*Alexander Robertson	Springville.
*James Bowie	*Henry Fowlds	Norwood and Hastings.
*Peter Duncan		Colborne and Brighton.
Peter McDermid		Bowmanton and Alnwick.

JAMES BOWIE, Pres. Clerk.

The following ordained Ministers are resident within the bounds, viz.:—Messrs. R. Wallace, D. Anderson, J. Gauld, John Irvine, and R. D. McKay.

The following Probationers are employed in Missionary labour in the several Presbyteries, viz.:—Messrs. T. Fenwick, A. Fraser, R. Leask, J. McDowall, W. Matheson, C. McKerracher, James Robertson; Messrs. James Campbell, and James Tait at present unemployed, owing to indisposition.

The Synod proceeded to elect a Moderator. The following nominations were made by Presbyteries, namely:—Mr. Alex'r Topp, Mr. William Gregg, Mr. Alex. F. Kemp, and Mr. Robert Ure. Mr. William Gregg, of Cooke's Church, Toronto, was unanimously elected Moderator, and on taking the chair, briefly addressed the Synod. Election of Moderator.

On motion made and seconded, it was unanimously agreed,—That the thanks of the Synod be given to the retiring Moderator, for the manner in which he had discharged the duties of the Moderator, and for the suitable and edifying sermon preached by him this evening. The Moderator accordingly conveyed to Mr. Clark the thanks of the Synod. Thanks to the retiring Moderator.

The Synod appointed a Committee on Bills and Overtures, with Mr. W. B. Clark, as Chairman, instructing the Committee to hold its first meeting to-morrow morning at 9 o'clock. Committee on Bills and Overtures appointed.

It was agreed that the following arrangement should be adopted in regard to the diets for business, namely:—Meet each morning at 10. A.M., and continue in session until 1; meet again at 3, and continue in session until 6; meet again at 7, continuing, ordinarily, until 10, P.M.

The Synod granted leave to Presbyteries to meet for competent business during the intervals of the sessions of Synod. Presbyteries have leave to meet.

The Synod adjourned to meet to-morrow morning at 10, and the diet was closed with prayer.

SECOND SESSION.

WEDNESDAY, *5th June*, 10 *o'clock*, *A.M.*

The Synod again met, and was constituted with prayer, praise, and the reading of the Word.

The Synod spent the first hour in devotional exercises.

Thereafter the minutes of last sederunt were read and sustained.

The Committee on Bills and Overtures presented a Report, transmitting various papers, and recommending the order in which these should be taken up. The report was sustained, and the order of business recommended was approved, with the exception that the Report of the Committee on the Act of Parliament anent Congregational Property shall be taken up at the beginning of the afternoon sederunt. Report from Committee on Bills and Overtures.

Mr. Kemp introduced to the Synod, Mr. G. J. C. Duncan, a member of the Synod of the Presbyterian Church, England, who laid on the table a commission from that Synod appointing him to attend the Synod of this Church, and express the fraternal affection entertained by the Presbyterian Church of England towards this Church. The Synod cordially welcomed Mr. Duncan, and requested him to take a seat with them. It was referred to the Mr. G. J. C. Duncan introduced.

Business Committee to arrange a time when Mr. Duncan may have an opportunity of addressing the Synod.

Special Commission at Keene.

The Minutes of the Special Commission, held at Keene, were read and sustained.

Committees on Synod Records appointed.

The Synod appointed the following Committees for the examination of Presbytery Records, viz. :—

On Record of Presbytery of Kingston—Messrs. J. K. Smith, J. Ferguson, and J. McMurrich.

On Record of Presbytery of Brockville—Messrs. J. Gillespie, J. McTavish, and J. Gunn.

On Record of Presbytery of Ottawa—Messrs. J. Bowie, D. Wishart, and P. Christie.

On Record of Presbytery of Montreal—Messrs. D. Inglis, J. Mitchell, and J. Durie.

On Record of Presbytery of London—Messrs. A. Topp, J. B. Duncan, and W. Campbell.

On Record of Presbytery of Hamilton—Messrs. W. Doak, A. Tolmie, and A. Young.

On Record of Presbytery of Toronto—Messrs. S. C. Fraser, T. McPherson, and C. H. Morgan.

On Record of Presbytery of Cobourg—Messrs. W. McLaren, J. Nisbet, and W. S. Ball.

Committee on Synod Records.

The Synod appointed the following Committee for the examination of the Synod Records, viz. :—Messrs. A. F. Kemp, J. Middlemiss, and A. D. Ferrier.

Students to be taken on public probationary trials.

On application duly made, and after hearing the usual certificates, the Synod granted leave to the Presbytery of Montreal to take on public probationary trials, Mr. Edward Graham; and to the Presbytery of Hamilton, to take on public probationary trials, Messrs. John Eadie, and William M. Mackey.

Messrs. Forbes, McGlashan, and Bennett, to be received into connexion with the Church.

On application duly made, and after hearing the papers in the several cases, the Synod granted leave to the Presbytery of Toronto, to receive as a Probationer of this Church, Mr. A. G. Forbes; and to the Presbytery of Hamilton, to receive as Ministers of this Church, Mr. A. McGlashan, and Mr. W. Bennett.

Overture anent examination of Students, disapproved of.

The Returns of Presbyteries to the Overture anent the Examination of Students were read. It appeared that five Presbyteries disapproved of the overture, one approved of it, and two had given no report. The overture was accordingly declared to be disapproved of.

Returns from Presbyteries anent Regulations of Widows' Fund referred to a Committee.

Returns from Presbyteries, with reference to the proposed regulations connected with the Widows' Fund, were called for, and were given in. They were referred to the following Committee to examine, and report as soon as possible, viz. :—Messrs. McLaren, Laing, Gillespie, McMurrich, A. D. Ferrier, and McLellan.

Report of Committee on arrangements for consummation of Union.

The Synod called for the Report of the Committee on the arrangements for the consummation of the Union. The Report was given in by Mr. Kemp, Convener, setting forth the order of procedure for the consummation of the Union in the Wesleyan Church, Great St. James' Street, on the evening of Thursday the sixth current.

Mr. Gillespie's motion to sustain report.

It was moved by Mr. Gillespie, seconded by Mr. Inglis,—"That the programme agreed on by the Committee for the consummation of the Union, be adopted, except that, at the request of Mr. Burns, the name of Mr. Gordon, of Gananoque, be substituted for that of Mr. Burns."

The hour of adjournment having come, the diet was closed with prayer.

THIRD SESSION.

WEDNESDAY, *5th June*, 3 *P.M.*

The Synod again met, and was constituted with prayer and praise.

The minutes of last sederunt were read and sustained.

Report of Committee on Act of Parliament anent Congregational Property.

The Synod called for the Report of the Committee appointed for obtaining an Act of Parliament with reference to Congregational Property.

The Report was presented by Mr. Kemp, convener, together with a copy of the Act passed by the Legislature.

Motion by Prof. Young.

It was moved by Mr. G. P. Young, seconded by Mr. A. Young, —That the Synod approve of the diligence of the Committee; and whereas it has been deemed necessary to introduce into the Act several matters which were not contemplated by the Synod when the Committee was named, the Synod appoint a Committee to examine the Act; the Committee being instructed to confer, if necessary, with the United Presbyterian Church, and to report to-morrow morning. The Committee was named as follows, viz.: Mr. Laing, convener; Messrs. Topp, Kemp, Reid, G. P. Young, Ministers; and Messrs. McMurrich, Redpath, A. Young, J. Court and James Hossack, Elders.

The Synod resumed consideration of the Report of the Committee on the arrangements for the Union.

After some conference on the subject, the hour of adjournment having come, the diet was closed with prayer.

FOURTH SESSION.

WEDNESDAY, *5th June*, 7 *P.M.*

The Synod again met, and was constituted with praise and prayer.

Synod resumes consideration of Report on arrangements for Union.

The minutes of last sederunt were read and sustained.

The Synod resumed consideration of the Report of the Committee on the arrangements for the consummation of the Union.

Amendment by Mr. D. Gordon.

In amendment to Mr. Gillespie's motion, it was moved by Mr. Daniel Gordon, seconded by Mr. A. D. McDonald,—That the preamble to the Basis of Union be re-opened for consideration.

Objected to as out of order.

Objections were taken to the amendment, as being incompetent and out of order.

The Moderator ruled the amendment to be in order.

On motion of Mr. S. C. Fraser, seconded by Mr. A. McLean, an appeal was taken from the ruling of the Moderator to the Synod, as to the competency of the amendment.

Decided by House to be out of order.

By a vote of 77 to 56, the appeal was sustained, and accordingly the amendment moved by Mr. Gordon was declared out of order.

Mr. Gillespie's motion agreed to.

The motion of Mr. Gillespie was then put to the house. It was carried by a large majority.

Members dissent.

The following members entered their dissent, for reasons to be given in:—Messrs. A. D. McDonald, James Ferguson, D. E. Montgomery, D. Gordon, Ministers; and Mr. A. Young, Elder.

Statement by Messrs. Middlemiss and Cuthbertson.

Mr. J. Middlemiss and Mr. George Cuthbertson requested that it be recorded, that had they been present at the special meeting of the Synod in October, they would have dissented from the adoption of the preamble to the Basis, while they did not consider it desirable at this stage to throw any barrier in the way of the Union.

Mr. G. J. C. Duncan address Synod.

Mr. Duncan, who had been introduced to the Synod in the forenoon, and presented a commission from the Synod of the Presbyterian Church in England, then addressed the Synod, expressing the fraternal feelings entertained towards this Church by the Church represented by him, and giving many interesting statements in reference to the state and progress of religion and of Presbyterianism in England.

Motion by Mr. J. M. Roger.

On motion of Mr. Roger, seconded by Mr. Kemp, it was agreed,—That the Synod, having heard Mr. Duncan, a representative of the sister Church in England, desires most cordially to welcome him as a brother beloved, and to express their sincere congratulations at the growing prosperity of the Church in England, and request him to convey back to the Synod of that Church the expression of our cordial affection and profound esteem.

Report by Committee anent Act for Congregational Property.

The Committee appointed, at the afternoon sederunt, with reference to the Act on Congregational Property, presented a Report, in the following terms, viz.:

The Committee appointed to consider the Act of Parliament with reference to Congregational Property, beg to report, after mature deliberation on the subject—particularly on the points specially referred

to them, namely, the seventh clause, providing for the mortgaging of church property, and the eighth clause, which is regarded as affecting the Widows' Fund—1st, That the seventh clause, in case of its being hereafter found objectionable in its practical working, may be amended by the United Church applying to the Legislature; 2nd, That the Ministers at present on the roll of the United Presbyterian Church may be admitted to the benefits of the Widows' and Orphans' Fund, on their congregations securing to the Fund the payment, within three years, of a sum equitably proportionate to the capital sum now held by this Church; 3rd, That as the safety of the Fund depends on the above indicated action, a copy of the Resolution referring thereto be transmitted to the United Presbyterian Synod, together with a statement of the present state of the Fund, and its burden, as data on which a calculation may be based as to the sum which would be required from the congregations of the United Presbyterian Church.

(Signed) JOHN LAING, *Convener.*

Report sustained.

The Synod, on motion made and seconded, sustained the Report, and resolved in terms thereof.

Report of Committee on Foreign Missions called for and given in.

The Synod called for the Report of the Foreign Missions Committee. The same was given in by Mr. R. F. Burns, convener.

Motion on subject of Foreign Mission.

On motion made and seconded, it was agreed,—That the Report be adopted, and that the desirableness and practicability of sending out one or more ministers to British Columbia, immediately, be submitted to the United Synod for consideration.

The diet was then closed with prayer.

FIFTH SESSION.

THURSDAY, *6th June*, 10 *A.M.*

The Synod again met, and was constituted with prayer, praise, and the reading of the Word.

The minutes of last diet were read and sustaind.

Ordained Ministers invited to sit with Synod.

The Synod invited Messrs. R. Wallace, A. McGlashan, J. Gauld, J. Irvine and Dr. Cairns, with any other ordained Ministers present, to sit with the Synod.

Report from Business Committee.

The Committee on Business presented a Report, which was sustained.

Reference from Pres. of London anent application of Mr. L. McPherson.

The Synod then took up a reference from the Presbytery of London, anent an application from Mr. L. McPherson, for his credentials as an ordained Minister of this Church. The papers in the case were read, and parties interested were heard. The following motions were submitted:

Motion by Mr. Melville.

1. It was moved by Mr. Melville, seconded by Mr. Inglis,—That the reference from the Presbytery of London be sustained, and that a Committee be appointed to confer with Mr. McPherson, and others who have similar difficulties, with a view to the removal of said difficulties; the Committee to report this afternoon.

Amendment by Mr. Kemp.

2. It was moved in amendment by Mr. Kemp, and seconded,—That the Synod having heard and considered the reference from the Presbytery of London, on granting a certificate to Mr. L. McPherson, sustain said reference; appoint the Presbytery of London to meet this day, and grant certificate as craved, in usual form. Inasmuch, further, as Mr. McPherson has requested leave to enter a protest and remonstrance, with reasons, at this stage of the proceedings, against the Union of the Churches, agree, in consideration of the peculiar circumstances of the case, to depart from the usual forms in regard to the reception of dissents and protests, and to receive the same. Further, appoint a Committee to answer said protest, to confer with Mr. McPherson in the premises, and to report this afternoon.

Amendment carried.

Committee appointed.

On a division, the amendment was carried by a majority, and the Synod accordingly resolved in terms of the same, and appointed the following Committee to answer Mr. McPherson's Protest, and to confer with him, viz.:—Mr. McTavish, Convener; Messrs. Kemp, Topp, D. McLellan, and D. Cattanach.

(The Protest lodged by Mr. McPherson, and adhered to by Mr. Donald Waters, will be found in the Appendix.)

Committee appointed to answer reasons of dissent.

The same members, viz.: Mr. McTavish, Convener; Messrs. Kemp, Topp, D. McLellan, and D. Cattanach, were appointed a Committee to prepare answers to reasons of dissent given in by Messrs. D. Gordon, A. Young, A. D. McDonald, J. Ferguson, and D. E. Montgomery.

Invitation to visit Porte aux Trembles.

A communication was received and read, from Messrs. Court, and Wolffe, in behalf of the Committee of the French-Canadian Missionary Society, inviting the members of Synod to visit Pointe aux Trembles, on Saturday afternoon, on board a steamer to be provided for that purpose. It was agreed that the communication should be respectfully acknowledged, and the thanks of the Synod tendered for the invitation thus kindly given.

The hour of adjournment having come, the diet was closed with prayer.

SIXTH SESSION.

THURSDAY, *6th June*, 3 *P.M.*

The Synod again met, and was constituted with prayer and praise.

The Minutes of last diet were read and sustained.

The Moderator read a letter of the following tenor:—

To the Moderator of the Synod of the Presbyterian Church of Canada, Montreal.

Letter from certain Ministers dissenting from basis.

We, the undersigned, would hereby express our dissent from the Basis of Union, as adopted by the Synod, inasmuch as the ambiguity and indefiniteness of the preamble to said Basis render very unsatisfactory a document of so important a character, in which a clear,

definite, and ample statement is required at once by the circumstances of the case, and the allegiance of the Church to her great Head; capable as said preamble may be of construction that would operate to the practical abnegation of Christ's headship over the nations, and the duty of the civil magistrate, as laid down in the fourth article.

(Signed) DONALD MCKENZIE, Minister at West Zorra.
DANIEL ALLAN, Minister at North Easthope.
WM. MELDRUM, Minister at Harrington.
J. FRASER, Minister at Thamesford.
ALEXANDER MCKAY, Minister at Bruce.

Harrington, 3rd June, 1861.

Letter to be recorded.

On motion made and seconded, it was agreed,—That the letter of these brethren should be recorded as expressing their dissent from the Basis of Union.

Report on general Presb'n Union.

Mr. Ure presented a verbal Report from the Committee on a general union of Presbyterians.

Report sustained.

The Synod agreed to receive and sustain the Report; express satisfaction with the progress made; and record their earnest hope that, in the providence of God, any existing difficulties may be removed, and that there may be a general union of the Presbyterians in the Province.

Overture anent status of Mr. W. S. Ball.

The Synod then took up an overture on the subject of the ministerial status of Mr. W. S. Ball, at present one of the agents of the Upper Canada Bible Society. The overture was read, and Mr. McMullen was heard in support of it. On motion made and seconded, the Synod agreed, in the special circumstances of the case, to approve of the overture, and to grant Mr. Ball the privilege asked; his name to be added to the roll of the Presbytery of London.

Overture approved and Mr. Ball's name added to the Roll.

Report on Widows' Fund given in and sustained.

The Report of the Committee on the Widows' and Orphans' Fund was called for and read. The Report showed the scheme to be in a prosperous state, the accumulated fund being upwards of $30,000. The Report was received and sustained.

Report of Committee on Returns of Presbyteries.

The Report of the Committee appointed to examine the returns of Presbyteries with reference to the proposed regulations connected with the Widows' Fund, was given in. It appeared that a majority of Presbyteries approved of the proposed regulations.

Motion to adopt Regulations.,

It was moved and seconded,—That the Synod adopt the proposed regulations, with the addition that notice must be sent to ministers in default before they shall be cut off from the benefits of the fund.

Amendment by Mr. S. McPherson.

It was moved in amendment by Mr. T. McPherson, and seconded,—That the regulations be approved, with the exception that in case of ministers being disconnected from the fund they shall receive back the whole amount paid in.

Mr. McPherson and Mr. McMeekin dissent.

On a division, the motion was carried, Mr. McPherson and Mr. McMeekin dissenting.

A special Report was submitted as to the terms on which Ministers of the former Synod of the United Presbyterian Church

Special Report of Committee on terms for admission of Ministers of United Presbyterian Synod to Widows' Fund.

should be admitted to the privileges of the fund. The Report recommended that the Ministers of the former United Presbyterian Synod should be admitted to the privileges of the fund on their congregations raising a sum equitably proportioned to the capital now possessed by this Synod. The Report was sustained.

Report of Finance Committee presented.

The Report of the Finance Committee was presented, together with a general Balance Sheet of all the schemes of the Church. The report was received and sustained. In accordance with a recommendation of the Finance Committee, it was agreed that henceforth the Library account should at the end of each year be transferred to the general account of Knox's College.

Report of College Board called for and presented.

The Synod called for the Report of the College Board, and was given in by Mr. Topp, Chairman. The Synod adopted the Report.

Home Mission Report called for and presented.

The Synod called for the Report of the Home Mission Committee. The same was given in by Dr. Irvine, Convener. On motion of Dr. Burns, seconded by Mr. N. Paterson, the report was sustained. It was agreed that the grant from the Irish Presbyterian Church should be divided among the Presbyteries of the Synod, on the same principle on which the division had been made in former years.

Report on Mission to American Indians.

The Report of the Presbytery of Toronto on the subject of a mission to the American Indians was presented by Mr. McTavish. The Report was received and sustained.

Report anent Buxton Mission presented.

A Report was received from the Committee charged with the superintendence of the financial affairs of the Buxton Mission. The Report was adopted.

Memorial from W. A. Melville.

A Memorial was presented by Mr. A. Melville, with reference to certain arrears of stipend due to him before his resignation of the pastoral charge of the congregation of Pembroke. The Synod referred to their action in this matter last year, and expressed the hope that the recommendations then given may be carried out.

Report on state of Religion.

The Report of the Committee on the State of Religion was given in by Mr. McTavish, in the absence of Mr. Scott, the Convener. The Report was received and adopted.

Report on Ecclesiastical and Missionary Record.

The Committee on the *Ecclesiastical and Missionary Record* presented a Report. The same was sustained.

Report on Statistics.

The Report of the Committee on Statistics was called for, and the same was given in by Mr. John Gray, Convener. The Report was sustained.

Report on Colportage.

The Report of the Committee on Colportage was presented by Mr. D. Inglis. The Report was received and sustained.

Report on Aged and Infirm Ministers' Fund.

The Report on Aged and Infirm Ministers' Fund was called for, and given in by Mr. McTavish, Convener. The Report was received and sustained.

Report on Sabbath Schools.

The Report of the Committee on Sabbath Schools was presented by Mr. J. K. Smith. The Report was received and sustained.

Report from Senate of Knox College.

A Report was presented by the Senate of Knox College, to the effect that in view of the union with the United Presbyterian Church, it was not deemed advisable for this Synod to make any specific arrangement with reference to the literary department of Knox College. The Report was sustained.

Report of Committee appointed to confer with Mr. L. McPherson.

The Committee appointed to confer with Mr. McPherson, and any who might have similar differences, reported that they had conferred with Mr. McPherson and Mr. Waters, but in the meantime apparently without success. The Committee reported an answer to Mr. McPherson's Protest, which was approved. (The same will be found in the Appendix.)

The Report was received and sustained.

Report of Committee appointed to prepare answers of reasons of dissent by Mr. D. Gordon and others.

The Committee appointed to prepare answers to the Reasons of Dissent given in by Messrs. D. Gordon, Arch. Young, A. D. McDonald J. Ferguson, and D. E. Montgomery, reported answers to said reasons. The same were approved, and ordered to be kept *in retentis*.

Application from Mr. L. McPherson anent his Interest in Widows' Fund.

An application was made to the Synod by Mr. L. McPherson, to the effect that his interest in the Widows' Fund might be continued, even although he might no longer be connected with the Synod. The following motions were submitted:—

Motion in regard to McPherson's application.

1. It was moved and seconded,—That Mr. McPherson's application be not granted, but that in accordance with the previous regulations, he should receive all the amount he had paid into the Fund, with legal interest.

Amendment.

2. It was moved in amendment and seconded,—That Mr. McPherson's application be referred to the Committee on the Widows' Fund, with a recommendation to deal with it as liberally as circumstances will admit.

Amendment carried.

On a division, the amendment was carried, and the application was accordingly referred to the Widows' Fund Committee, with the above recommendation.

The following Minute was then adopted:—

Minute anent consummation of the Union.

The Synod of the Presbyterian Church of Canada, considering that a Basis of Union with the United Presbyterian Church in Canada has been prepared and adopted by both Synods, and upon being remitted for the consideration of Presbyteries and Sessions, has been by them accepted and approved; and considering that all other preliminary arrangements have been, by the help of God, completed, do now, recounting with fervent gratitude all the goodness and mercy which her Divine Head has vouchsafed in the past to the Presbyterian Church of Canada, blessing His holy name for having led them and their brethren of the United Presbyterian Church in Canada to such a measure of harmony of sentiment and cordiality of feeling; humbly trusting that the God of all peace will accord his sanction to the solemn and interesting step which they are about to take, and earnestly praying that the reviving, sanctifying, and comforting influences of the Holy Spirit may largely descend on the United Church, to enable her ministers, elders, and people to value and improve the privileges they enjoy, and perform the duties incumbent on them: Resolve, and

hereby record their resolution, forthwith to repair as a constituted Synod to the Wesleyan Church, Great St. James Street, the appointed place of meeting, that they may there, as arranged, unite with the brethren of the United Presbyterian Church in Canada, and form one Synod, to be designated and known as the Synod of the Canada Presbyterian Church; praying that henceforth they may be enabled to walk together in the fear of God and in the comfort of the Holy Ghost, striving together for the faith of the Gospel, for the purity of divine ordinances, and for the increase of the Church of Christ, and the Synod declare that the United Synod shall be considered identical with the Synod of the Presbyterian Church of Canada, and shall be entitled to and shall have all the authority, rights, privileges, and benefits to which this Synod is now entitled, and declaring further that each of the congregations under its inspection, whether it shall adopt a name to be hereafter agreed upon, or shall retain, as it shall be permitted to do, the name by which it has hitherto been designated, shall not be held, though coming, in consequence of this union, under the inspection of the Synod of the United Church, as in any way changing its ecclesiastical connexion, or impairing any civil rights which it now possesses and enjoys.

Synod proceeds to Wesleyan Church, Great St. James Street.

In accordance with the above Minute, the Synod proceeded to the Wesleyan Church, Great St. James Street.

On arriving at that place, the Synod roll was again called and marked.

The Basis of Union was read, and again assented to by the Members, and was signed by the Moderator in name and by appointment of the Synod.

Union consummated.

The Moderator then declared, in terms of the articles of union, that this Synod and Church unite with the Synod and Church of the United Presbyterian Church in Canada, under the name of "The Canada Presbyterian Church," henceforth to form one church, and to labour together for the advancement of the cause and kingdom of the Lord Jesus Christ.

W. GREGG, *Moderator.*
WILLIAM REID, *Synod Clerk.*

APPENDIX.

PRESBYTERIAL REPORTS.

PRESBYTERY OF BROCKVILLE.

Demission:

Mr. Archibald Crawford resigned the pastoral charge of Westport, and his resignation was accepted on the 19th February, 1861.

License:

Mr. Charles M. McKerracher was licensed February 6th, 1861.

J. K. SMITH, *Pres. Clerk.*

PRESBYTERY OF OTTAWA.

Demission:

Mr. James Geggie demitted the pastoral charge of Dalhousie, in consequence of ill-health, since last meeting of Synod.

S. C. FRASER, *Pres. Clerk.*

PRESBYTERY OF MONTREAL.

Received into the Church:

June 27th, 1860, the congregation of St. Andrew's, C. E., was received into connection with the Church.

July 9th, 1860, the Rev. Archibald Henderson, A.M., Minister of St. Andrew's Church, C. E., was, by permission of Synod, received into connection with the Church.

October 4th, 1860, Mr. Daniel Paterson, preacher, was, with permission of Synod, received into connection with the Church.

Students Licensed:

August 28th, 1860, Mr. Alexander Matheson and Mr. Walter Coulthard were duly licensed to preach the Gospel.

Calls, Ordinations and Inductions:

October 4th, 1860, the Church of St. Andrew's, C. E., gave a unanimous call to the Rev. D. Paterson, preacher of the Gospel, which he accepted.

September 19th, 1860, the Cote-street Church, Montreal, C. E., gave a unanimous call to the Rev. D. H. McVicar, of Guelph, C.W., which he accepted.

October 16th, 1860, the United Churches of English River and Durham, Ormstown, gave a unanimous call to the Rev. Alexander Young, of St. Thomas, C.W., which he accepted.

October 4th, 1860, the Churches of Winchester and of Osnabruck gave each unanimous calls to Mr. Alexander Matheson, preacher of the Gospel, the latter of which he accepted.

October 4th, 1860, the United Churches of St. Louis de Gonzague and Valleyfield gave a unanimous call to Mr. Walter Coulthard, preacher of the Gospel, which he accepted.

October 24th, 1860, Mr. D. Paterson, M.A., was ordained at St. Andrew's, C. E.

Nov. 20th, 1860, Mr. Walter Coulthard was ordained at St. Louis de Gonzague.

Nov. 28th, 1860, Mr. Alexander Matheson was ordained at Osnabruck.

Dec. 18th, 1860, the Rev. Alexander Young was translated from St. Thomas, C. W., and inducted at English River and Durham.

January 30th, 1861, the Rev. D. H. McVicar was translated from Guelph, C. W., and inducted to Cote-street Church, Montreal.

Death:

January 23rd, 1861, the death of Mr. John Munro, for many years a catechist in this Presbytery, was recorded.

ALEX F. KEMP, *Pres. Clerk.*

Montreal, 3rd June, 1861.

PRESBYTERY OF LONDON.

I. *License:*

Mr. Neil McKinnon was licensed to preach the Gospel, on the 26th Sept., 1860.

II. *Ordination and Induction:*

Mr. Neil McKinnon was ordained and inducted into the pastoral charge of the United Congregations of Wardsville, Newbury, and North East of Aldborough, on the 21st February, 1861.

III. *Translations:*

Rev. David Beattie was translated from Chalmers' Church, St. Mary's, and inducted into the pastoral charge of the Church and Congregation at Millbank, Mornington, on the 22nd August, 1860.

Rev. Alex. Young was translated from the United Congregations of St. Thomas and Port Stanley, to the United Congregations of English River and Durham, Presbytery of Montreal, on the 20th November, 1860.

Rev. John Straith was translated from the Congregation of Tilbury, and inducted into the pastoral charge of Knox's Church, Ingersoll, on the 5th December, 1860.

Rev. James Findlay was translated from Knox's Church, Mitchell, to the United Congregations of Waterdown and Wellington Square, Presbytery of Hamilton, on the 16th April, 1861.

Demissions:

Rev. John Gauld, having resigned the pastoral charge of the Congregation of Moore, was loosed therefrom on the 5th August, 1860.

Rev. James Blount, having resigned the pastoral charge of the Congregation of Bosanquet, was loosed therefrom on the 26th March, 1861.

WILLIAM DOAK, *Pres. Clerk.*

PRESBYTERY OF HAMILTON.

License:

Mr. D. H. Fletcher was licensed to preach the Gospel, on the 14th August, 1860.

Resignations:

1. Mr. Thomas Isaac Hodgskin resigned his pastoral charge at Doon and New Hope, and was loosed therefrom on the 19th June, 1860.
2. Mr. John Alexander resigned his pastoral charge at Brantford, and was, on the 17th December, 1860, declared to be no longer a Minister of the Church.

Translation:

Mr. D. H. McVicar was translated from the Congregation of Knox's Church, Guelph, to that of Cote-street Church, Montreal, on the 13th November, 1860.

Ordinations and Inductions:

1. Mr. John Rennie was inducted as pastor of the Congregation at Dunnville, on the 17th October, 1860.
2. Mr. Finlay McCuaig was ordained and inducted as Pastor of the Congregation of Niagara and Port Dalhousie, on the 28th November, 1860.
3. Dr. John Thomson was inducted as pastor of Knox's Church, Galt, on the 18th April, 1861.
4. Mr. Charles Cameron was ordained and inducted as Pastor of the Rocky Saugeen Congregation, on the 1st May, 1861.
5. Mr. James Findlay was inducted as Pastor of the Congregation of Waterdown and Wellington Square, on the 8th May, 1861.

JAMES MIDDLEMISS, *Pres. Clerk.*

PRESBYTERY OF TORONTO.

Licensed:

1. Mr. F. McQuaig, 18th July, 1860.
2. Mr. James Robertson, 8th November, 1860.

Inducted:

1. Rev. Robert Jamieson, at York Mills and Fisherville, 3rd July, 1860.
2. Rev. John McLachlan, at Beaverton, 21st February, 1861.
3. Rev. Robert McArthur, at Brock and Reach, 14th March, 1861.
4. Rev. John Corbett, at Mono, 20th March, 1861.

Ordained:

1. Mr. D. H. Fletcher, at Scarborough, 8th November, 1860.

Declared:

1. Rev. Samuel Young, no longer a Minister of this Church.

WILLIAM GREGG, *Pres. Clerk.*

PRESBYTERY OF COBOURG.

The Rev. James Bowie having resigned Warsaw, one of the congregations of his charge, was loosed from the pastoral charge of that congregation on the 25th September, 1860.

JAMES BOWIE, *Pres. Clerk.*

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE, TO THE SYNOD AT MONTREAL.—JUNE, 1861.

The Board of Management, in compliance with the terms of their appointment by the Synod, have now to present the following Report on the matters entrusted to their care.

I.—THE STUDENTS.

The number of Students in attendance at Knox College, and in preparation for it at the University, during the last session, has been 46. Of this number, 3 have completed three years of their Theological course, 4 have gone through two years, and 9 their first year. The remaining 22 have been in the preparatory classes.

The number of those in the Theological classes proper, is not so great as last year; but it is a gratifying fact that there is a decided increase in the number of those who are taking a Literary course, either in whole or in part, with the view of entering Knox College as Theological students.

II.—THE FUNDS.

The ordinary income for the year ending 1st May last—of course derived from congregational contributions—amounts to $5,525 06. This is an increase of $364 56 above the income of last year, derived from the same source. It is true that the receipts of last year were larger, inasmuch as they included a legacy by the late Mr. Gibb, of Quebec, of $2,000, which the Synod resolved to apply in the meantime to the ordinary expenditure of the College. But, looking to the regular channel through which the support of the institution must in the meantime be expected, it is gratifying to find that there is an advance. It is, however, to be noticed, that whilst the ordinary income will in all likelihood now be sufficient to meet the ordinary expenditure, yet, owing to the lateness of the season when the contributions are gathered in, there always remains at the close of the financial year a considerable deficit, which causes temporary difficulty, and requires to be made up out of the income of the following year. For example: there is a deficiency at this time of $1,806 53, principally arrears of the salaries of the Principal and Professors. The Board of Management would strongly recommend to the Synod that means should be adopted as soon as possible to remedy this existing state of things.

BUILDING FUND.—In regard to the building itself, purchased as Knox's College some years ago, it may be necessary to remind the Synod, that there is a debt resting upon it, presently amounting to $10,800 46. This debt falls due on the first day of January, 1862; and the Board of Management having respect to the large amount of interest (viz., about $650) which has yearly to be paid on that debt, out of the regular revenue of the College, are decidedly of opinion that an immediate and strenuous effort should be made to raise the sum necessary to clear the building of all incumbrance. The present occasion seems peculiarly suitable for such an object, when the union between this Church and the United Presbyterian Church of Canada is now about to be so happily consummated. If, as it is hoped, important benefits shall, through the Divine blessing, accrue from that auspicious event, it is neither presumptuous nor unreasonable to expect that the gratitude of those who are interested in the welfare of the Church will manifest itself in the opening of the heart to divise liberal things for the Church and cause of Christ.

III.—BURSARIES.

The "Buchanan Bursary" was, after examination and trial, awarded to Mr. H. Gracie, a student of the first year, and the "Knox Bursary" to Mr. W. Mackey, a a student of the third year. One of the Gaelic Bursaries was gained by Mr. L. Cameron, in the Theological Department; and the other by Mr. J. McColl, in the Literary Department. The "Henry Esson Bursary" was enjoyed by Mr. O. Paquette.

The Board of Management have the pleasure of reporting that His Royal Highness the Prince of Wales, whilst in this country last autumn, and during his stay in Toronto, paid a visit, on the invitation of the Principal, to Knox College, and afterwards, as an indication of his interest in the cause of literary and theological education, presented, through His Excellency the Governor-General, a donation of $800, to be invested at interest, for the purpose of affording a prize or prizes to the most deserving and proficient students. The Board of Management acknowledged, through the Principal, this munificent token of His Royal Highness's respect for the Church, and anxiety for the advancement of its interests.

After full and careful deliberation on the different modes of carrying out the intention of this gift, the Board resolved to adopt, as on the whole the most satisfactory, the plan of appropriating the interest for a single Scholarship, to be held for two years, and to be competed for by any of the Theological students of the first and second years. In this way, the opportunity of its being held by any of them for the period stated, is afforded to all the Theological students.

IV.—THE BOARDING HOUSE.

The Boarding department has been conducted, as formerly, by Mr. Thos. Willing, to the satisfaction of the Board. The greater portion of the students availed themselves of it, and resided in the House, though a few left it during the session.

The Board would, in conclusion, again recommend to the Synod to appoint a day for special prayer on behalf of the College, believing not only that such an appointment will tend to create a deeper interest in the minds of the people regarding the College, but that it is a most suitable expression of our dependence on the Spirit of God for real prosperity and success in all the undertakings of the Church. The harvest is truly great, but the laborers are few; pray ye therefore the Lord of the harvest, that He would send forth labourers into his harvest.

The Board having at one of its meetings taken up the subject of University College, resolved to petition the Legislature against the proposal for a division of the Funds of the University of Toronto and University College. A petition was accordingly prepared and transmitted to both Houses of Parliament.

A. TOPP, *Chairman.*

REPORT OF THE HOME MISSION COMMITTEE OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA, FOR THE YEAR ENDING 31st MAY, 1861.

The Committee in presenting another report of the Domestic Mission of this Synod, would record their gratitude to the great King and Head of the church, for the tokens of his favor with which he has graciously visited our Zion during the past year.

It is a source of special thanksgiving that in our cities there has been an obvious revival of trade, while in the rural districts the labours of the husbandman have not been followed by barrenness or blight.

Another source of gratitude to God is discernible in the fact, that while several settled charges in our Synod have been vacated by translation and regisnation, none of the brethren, with one exception, have been laid aside by infeebled health, nor removed by death.

But the Committee would regard as not the least among the many causes of thankfulness, the immediate prospect of a cordial union of two of the Branches of of our great Presbyterian family, which will not only tend to give additional efficiency to existing and settled congregations within the bounds of the Synod, but to enable the united church to prosecute with greater effect her mission of aggression upon territories which neither section of the Church has heretofore been able successfully to overtake.

Already, indeed, in at least one instance in the West, has this been felt and acted upon in the union and harmonious settlement of a respected brother over two charges—the one heretofore under the United Presbyterian Synod, and the other under your own.

It is confidently hoped and believed, moreover, that after the consummation of the union, a fresh and vigorous impulse will be given to our Home Mission enterprise, and that the church will, under God, rise to a sense of her divine mission in this Province.

Much of the land is yet to be possessed, and the lamented trouble in the adjoining Republic is likely to turn the tide of immigration from European countries to our Canadian shore, which will call upon our Synod to take her part with other evangelical churches in the country, in providing the means of grace for the strangers within our gates, who will look to her for that spiritual care which it is at once her bounden duty and paramount privilege to exercise in the circumstances.

In our forty-two Western Counties, there is not a township in which may not be found ample material for at least one, if not more, large and efficient congregations. Had we the men, many of our double charges might be divided, and each station worked with ease into a self-sustaining state.

To the aggressive part of this great work the church is now loudly called upon to address herself, and while the want of means may be urged, still it cannot be denied that even under the heaviest pressure arising alike from commercial embarrassment and agricultural depression, our people have struggled and faithfully responded to every call which the church has presented in the name of her living Head. The Lord of the harvest has never failed to send forth labourers into his harvest, where his people have been faithful in their exertions and their prayers.

In regard to the operations of the Mission for the past year, your Committee would present the following facts, which fully warrant them in stating that the Mission continues, under God, to progress and prosper.

THE PRESBYTERY OF LONDON REPORT,

1. That there are within the bounds, including vacant charges, twenty-five stations.
2. That of these nineteen are self-sustaining, if under an efficient labourer.
3. That the six stations not self-sustaining would require about one hundred dollars per annum each, for a time.
4. That nearly all the above stations have been in existence for about ten years.
5. That four vacancies have occurred by translation, and three by demission during the year.
6. That only five missionaries are labouring within the bounds, or one to each of the five vacancies—"what are these to break the bread of life among so many?"
7. That the amount raised for Home Mission purposes during the year, is one thousand and four dollars and sixty-eight cents.

THE PRESBYTERY OF HAMILTON REPORT,

1. That there are, including vacant charges, eleven congregations unsettled within the bounds.
2. That the vacant charges are Guelph, Paris, Brantford, Doon and New Hope, and Glenallan.

3. The stations are Minto, Arthur and Maryboro', Proton, Everton and Eden, Welsingham, and Seneca.
4. That the number of missionaries labouring within the bounds are three, and one catechist.
5. That at least three of the stations may be regarded as self-sustaining, and the others would, it is confidently believed, soon become self-sustaining under efficient management.

THE PRESBYTERY OF TORONTO REPORT,

1. That a considerable portion of new territory had been visited, and the way prepared for the organisation of Mission Stations, particularly in the county of Victoria. New settlements have also been visited in the township of Proton, adjacent to the bounds of the Hamilton Presbytery.
2. That the stations in Artemisia are now united with a congregation in the Hamilton Presbytery, over which Mr. Charles Cameron has been recently ordained.
3. That, properly speaking, there is at present only one vacant charge within the bounds of the Presbytery, viz., Acton.
4. That the congregations or united congregations that may be prepared to call ministers, or nearly so, are the following: 1. Collingwood Harbour and Bowmore, 2. Nottawasaga and Sunnidale, 3. St. Vincent, Euphrasia, and Sydenhan, and 5. Georgetown—four in all.
5. That those not so far advanced as the above, are Ospry, West Essa, Caledon East and Mono Mills, Malton, Weston, Whitby, York Town Line, and Cedar Grove —eight in all.
6. That besides these there are several new stations not yet so fully organised as to demand special notice.
7. That the amount of Missionary Supply given within the bounds of the Presbytery during the last year, has been by preachers 139 Sabbaths, by students 216 Sabbaths—total 355 Sabbaths. This is exclusive of Sabbath services by professors of Knox College and ministers resident in the city.
8. There has been paid to preachers and students for their services, the sum of nearly two thousand dollars exclusive of their board and travelling expenses. The cost of boarding would amount to five hundred and twenty-six dollars, while their travelling expenses were two hundred and thirty-six dollars and twenty-three cents. Thus the whole sum paid on account of the services of preachers and students for the year, has been about two thousand seven hundred and sixty-three dollars; which does not include the expenses of ministers supplying stations near the City of Toronto, and visiting more distant fields of missionary labour.

THE PRESBYTERY OF COBOURG REPORT,

One station and one missionary within the bounds. This Presbytery hope to be able during the present summer, to open several new stations in the new townships in the rear of Peterboro', which are rapidly filling up.

THE PRESBYTERY OF KINGSTON REPORT,

Four stations within the bounds—none of which are self-sustaining. That a new group of stations in Hastings has been added to the Home Mission field during the year, though as yet not organized That three hundred and sixty-two dollars and thirty-seven cents, irrespective of the contributions from the stations themselves, have been raised for Home Mission purposes during the year, and that there are four missionaries, at present, labouring within the bounds.

THE PRESBYTRY OF BROCKVILLE REPORT,

That there is one station, and that self-sustaining, within the bounds. That during the year there has been one demission. That one ordained missionary is

labouring within the bounds, and that the sum of sixty dollars has been raised for Home Mission purposes during the year.

THE PRESBYTERY OF OTTAWA REPORT,

Three vacancies and two Mission Stations within their bounds. During the winter this Presbytery had only the services of one missionary. They further report one demission during the year on the ground of ill health.

THE PRESBYTERY OF MONTREAL REPORT,

1. That there are nine stations within the bounds.

2. That of them six are self-sustaining.

3. That the remaining three would require aid to the amount of four hundred dollars per annum, for a time.

4. That the sum of nine hundred and seventeen dollars has been received within the bounds, irrespective of the amounts contributed by the stations themselves.

5. The Irish Assembly has offered fifty pounds sterling for three years, to aid one missionary within the bounds. It thus appears that under the care of the Synod there are 55 organized stations, besides a goodly number of others in a new and unorganized state. That there are only some 25 missionaries at the disposal of the Synod to work these stations, and

6. That the sum of $4,341 68 is reported to your Committee as paid during the year in support of the Mission.

The Committee have much gratification in reporting that the Colonial Committee of the General Assembly of the Presbyterian Church in Ireland, have granted the sum of one hundred pounds sterling, for Home Mission purposes, to be applied as this Synod may direct.

In closing their report, and along with it their trust (this Committee ceasing to exist on the consummation of the union), they would congratulate the Synod on the great success which, under the good hand of God, has attended all their operations in each section of the Province, but especially in Western Canada, since the organization of our church: and would earnestly hope that past success may prove an incentive to future and more vigorous action, while the union of the two churches so auspiciously consummated, may afford greater and more effective means for enlarged and vigorous action. It is hoped that under a central Board of Domestic Missions, should the Synod adopt such a measure, the united church will be enabled to enter upon a wide course of aggression, and to prosecute it in the name of Christ with unfaltering constancy of purpose, until she shall have planted the Banner of our Presbyterian faith in every settlement of the British possessions on this vast Continent.

British Columbia and Vancouver's Island will doubtless be brought under the notice of the Synod in the report of the Foreign Mission Committee, and should it seem good to our church at once to enter upon and occupy these regions already entered by the Irish Assembly, and it is hoped ere long to be further undertaken by the Free Church of Scotland, our Zion, if true to herself and her living Head, may with confidence and hope anticipate the time when this land shall become Emanuel's land.

Respectfully submitted.

R. IRVINE, *Convener.*

REPORT OF COMMITTEE ON THE STATE OF RELIGION.

The Committee on the State of Religion regret that the indisposition of their respected Convener has deprived them of his valuable assistance in drawing up their Report, and, in consequence, it had to be more hurriedly prepared, and is of less value and interest than it would be otherwise.

Reports on the State of Religion have been furnished them by Presbyteries; from Kingston none has been received. It appears from these, that at least one conference on this momentous subject has been held in five Presbyteries, little more than one half of the whole Presbyteries of the Church; these are, Toronto, London, Montreal, Cobourg, and Brockville, which last stands far in advance of all the others in this matter, having had frequent meetings on this subject. It may be proper to state, that the corresponding members from Hamilton and Ottawa say, that the reason for their neglect is that other unexpected and most pressing business came up in each of these Presbyteries at the time at which it should have held this conference.

Missionary Meetings seem to be held in all the Presbyteries, from which reports have been received, except Hamilton, in which these have been neglected for some years.

The day of Thanksgiving was generally observed. The call to united prayer in January was generally responded to, and led in various instances to union meetings, some of which were held daily, some weekly, and others occasionally.

There seem to be at least one Sabbath School and one Bible Class in connection with nearly all, if not with every congregation in the Church; a few have several Sabbath Schools, and some report that from these they receive from time to time accessions to their membership. All the reports express the opinion that these are tokens for good; they generally speak of increased attendance on the means of grace, both of young and old, or of a growing seriousness and attention to divine things; and in one instance, viz., that of Brockville, to an increase of liberality. One or two reports speak of increased desire to make a profession of religion. But these only speak directly of apparent conversions to the Lord, and these seem few; but occurring, as they appear to do, at points widely separate, the Committee feel more confidence in hoping they may prove the first drops of an early and great outpouring of the Holy Ghost.

The reports indicate that all the ordinary agencies for promoting the conversion of sinners to God, and the upbuilding of his people, are earnestly wrought, and the gospel fully and faithfully preached; and yet all deplore that they are so much like a wilderness—a broken vessel. And while your Committee cannot but feel sorry that so little real solid and direct good is ascertained to be done, yet they think there is ground for some hope in that there appears to be a growing desire among both office-bearers and members for the outpouring of the Spirit and the reviving of God's work in the Lord.

But while expressing such a hope, the Committee cannot conceal their fears that the tokens that are apparent may pass away without the salvation of souls. The cloud which the anxious husbandman thinks is to water his parched fields may pass, and the tokens of awakening may, yea, must do so also, unless an awakening, an outpouring of the Holy Spirit is early felt; and the Committee are anxious that the Synod should direct its most serious and prayerful attention to the question—how may we avoid the danger we are in?—that the present hopeful appearances have no satisfactory issue.

There are hindrances to the progress of the work. Those specially mentioned in the returns from Presbyteries are, intemperance and worldliness; but were there no outward hindrance of a positive kind, there are others which lie more at our own doors, arising from the neglect of duty both by ministers and elders, and members of the Church. The Committee feel that we have cause to deplore that our religion is far from being of that full, soul-elevating character

which it ought to be, and that, consequently, we are not so markedly living epistles of Christ, so known and read of all men, as we should aim at being, that others may be led to glorify our Father who is in Heaven; and they would respectfully, yet seriously, call the attention of the Synod to this, convinced, as they are, that if a revival is granted to us, it must begin in the hearts of God's people, and will show itself in a more fervent and self-sacrificing love to God, and more earnest effort to do everything with a direct aim for advancing his glory and the good of our fellow men.

The returns contain various suggestions for promoting this object. Several urge that the duty of prayer should be pressed alike on ministers and people: that there should be much and earnest prayer, both in private and in all our meetings. One recommends, in addition, that a sermon be preached at each stated meeting of Presbytery, and that the remaining portion of the first diet, at each of such meetings, should be spent in conference on this subject and in prayer. Another recommends conference on this subject, and prayer at each stated meeting; but the Presbytery of Brockville has the honour of setting an example in attending to these matters. Others speak of these things. They do them. The Committee, deeply impressed with the importance of doing so, strongly recommend that each Presbytery be enjoined to hold a conference on this subject, at each quarterly meeting, and that this have the precedence of all other business. One corresponding member urges that Presbyterial visitation be practised, both for remedying what may be amiss in the outward business of the house of God, and ascertaining and improving the spiritual condition of each congregation. This also the Presbytery of Brockville do, and the Committee would gladly see practised. Another suggestion which the Committee would recommend also, is, that each member of the Church be held bound to work for the Lord, and that office-bearers endeavour to assign work to each, and to set them to do it.

The Committee feel also that great care be taken in the admission of members into the fellowship of the Church, and that every effort should be made to have conversation really profitable to one another. We have all cause to lament that we have failed more in this duty than perhaps in any other, and our neglect is both a token of a want of deep spirituality, and a means of hindering its growth.

All which is respectfully submitted.

JOHN MACTAVISH, *Convener.*

REPORT OF COMMITTEE ON FUND FOR AGED AND INFIRM MINISTERS.

The Committee have to report that the half collection assigned to them by the last meeting of Synod amounted to only the sum of $500.

That only one application was made last year, and only one minister, Mr. D. Clark, admitted on the Fund. To him the sum of $160 was paid for the past year. That they have on hand the sum of $313, which is not likely to meet the claims on the Fund for the present year, as application is to be made to admit on it another Minister who has served the Church for many years; and that it is therefore necessary that immediate steps be taken for replenishing their treasury. Some have suggested that each Minister should be required, as a condition, in order to his being admitted on this Fund, to contribute thereto, henceforth, a yearly sum of $4, and the Committee agreed to recommend this, though fully sensible that ministerial incomes are too low already, and that the Fund does not properly belong to Ministers, but to the Church, and that it should therefore bear the burden. But in addition, that a collection be appointed for this by the Synod, more or less often as it may deem proper, and that the Committee be authorised to seek subscriptions throughout the bounds of the Church, in order that the Fund may be placed as speedily as possible on a satisfactory footing.

The Committee are aware, that there is some difference of opinion in the Church as to the propriety of raising a Capital Fund, but your Committee think that it is most desirable to have this, if possible, with the view of ultimately relieving congregations altogether from supporting aged and infirm Ministers, and making the allowance from the Fund such, that Ministers will not be tempted to struggle on in charge of congregations when their inefficiency has become marked, and when partial relief from stated labour might prolong their lives, and usefulness, and they much doubt if this can be readily done while the Fund is dependent on an occasional collection.

The Committee would also recommend the following regulations for the management of the Fund:—

1st. That no Minister shall rank on it who enters the service of the Church after the age of fifty years.

2. That no one do so till he has served in it for ten years.

3. That every Minister invalided after ten years' service, shall receive from the Fund a sum not exceeding $100 yearly.

4. That for every year over ten which a Minister serves in it, before he is invalided, he shall receive, if the Fund admits of this, the sum of $8 yearly, till the sum of $200 is reached

5. That no one who is on this Fund shall engage in any employment, without the approval of the Committee.

6. That when application is made to admit a Minister on this Fund, the Committee have power to deal with his congregation, in order to arrange with them what amount he is to receive from said congregation, as a retiring allowance, and that no Presbytery dissolve a pastoral relation, on the ground of age and infirmity, without first communicating with the Committee for this end.

The Committee are aware that exceptional cases may occur which these regulations do not provide for, but they think it best to leave them to be determined and provided for as they enlarge.

All which is respectfully submitted.

JOHN MACTAVISH, *Convener.*

REPORT OF SABBATH SCHOOL COMMITTEE.

Your Committee have issued a series of queries this year, similar to last year's, very much for the purpose of instituting a comparison between the reports of the two years. The comparison, however, must be necessarily imperfect, since only about one hundred of the congregations in the Synod have sent in returns. It is thus by adding one half to the returns, that anything like a reasonable approximation to the true extent of our Sabbath School and Bible Class operations can be attained. Very probably the figures will prove rather *under* than above the real amount, as there are many missionary stations where doubtless Sabbath Schools are in operation.

There is thus a total of 242 schools this year, against 225 of last year. The average attendance this year is 7,800, against 6,967 of last year. We have for this year a staff of teachers numbering 1,256, against 1,296 of last year. There are for this year 108 Libraries, with 26,560 volumes, against 22,276 last year. The Bible Classes stand at the same figure (180) for both years, with an average attendance of 3,052 for this year, against 2,875 last year. There is thus a marked increase in every respect.

The largest number of scholars in connection with any one congregation is 400 in St. Andrew's Church, London; the next in order being Knox's Church, Toronto, with 230 on the roll.

The largest number of Bible Class scholars in any congregation is 85 in Knox's Church, Toronto, though Knox's Church, Hamilton, Cobourg and St. Catherines, do not lag far behind.

Three-fourths of the Bible Classes are taught by the pastors, while not a few elders and females co-operate in this good work.

More than half the Schools form a system of lessons for themselves. The system of the Edinburgh Sabbath School Union, of the Family Treasury, of Kennedy's Evangelizer, as also those published by Mr. Arnott, Mr. Gregg and Mr. Topp, are in use. The desirableness of having a uniform system of lessons, prepared by the Synod, and used in all our schools, is thus apparent.

The Catechism is used in nearly all our schools, almost the only exception being where Union schools have been established, which are attended by about 400 of our children.

Nearly all the schools take some periodicals for children, among which the Presbyterian Sunday School Visitor, the Child's and Children's Papers, are in most extensive circulation.

Almost all the schemes of our Church have been aided by our Sabbath Schools, whilst contributions have also been made to local missionary efforts, to the Syrian Relief Fund, to Father Chiniquy's mission, and other foreign missionary operations. The Sabbath School of Knox's Church, Toronto, heads the list with $90; that of Knox's Church, Hamilton, follows with $64; and the Cobourg Sabbath School gives to missionary purposes $46 90.

The oldest Sabbath School is that of Brockville, which dates back forty-six years. The next oldest are those of St. Gabriel-street, Montreal, and Prescott, which have been established for forty years. A large proportion have been established within the last few years.

Though no special work of grace is reported in connection with any of our Sabbath Schools, nearly all the returns state that the children are making decided progress in Bible knowledge, and that the Sunday School and Bible Class furnish many additions to the membership of our Church.

While there is nothing to boast of, there is thus much to encourage all engaged in this interesting field, and to induce us to labour and pray with increasing earnestness, that our sons may be as plants grown up in their youth, and our daughters as corner stones, polished after the similitude of a palace.

Your Committee conclude their Report with the following suggestions:

1. That the Synod enjoin that the Catechism be taught in every school.
2. That a system of lessons be prepared by the Synod, to be used in all our schools.
3. That the teachers be recommended to hold regular meetings, for prayer, conference, and the preparation of lessons.
4. That the Synod recommend that an opportunity be presented to all our Sabbath School children, to contribute to missionary objects.

All which is respectfully submitted by

JAMES K. SMITH,
Convener of Committee on Sabbath Schools.

REPORT OF FOREIGN MISSION COMMITTEE.

The Foreign Mission Committee beg leave to report, that in accordance with the instructions of last Synod, the Foreign Mission Committee of the Nova Scotian Church were informed through your convener that, while rejoicing in their missionary endeavours, having selected British Columbia as the field of our operations, we were not prepared, for the present at least, to co-operate with them in maintaining a mission among the members of the Greek Church, in Turkey.

At the meeting of your committee in October, it was unanimously resolved, that in view of the union so soon to be consummated, the designation of a missionary or missionaries to British Columbia be deferred till after that event.

Your Committee earnestly trust that an epoch so memorable in our ecclesiastical history be solemnized by the infusion of a fresh missionary spirit, and the formal inauguration of this long delayed mission to our scattered brethren according to the flesh, as well as to the degraded aborigines of a land which may yet constitute the great highway of the nations.

Your Committee are delighted to learn that our beloved sister church in Ireland, have taken the initiative in this noble enterprize, and we have the fullest confidence that their esteemed missionary, now doubtless at Victoria, and whomsoever our United Church may send, will cordially co-operate in this unfurling and upholding of the banner of our common Presbyterianism. Your committee are of opinion that an effort should be made at once to occupy New Westminister, the capital of British Columbia, which is fast rising into importance, and where much religious destitution exists, and whence our influence would radiate throughout the entire surrounding country.

Other denominations have preceded us, who, by their energy and zeal should provoke us to this good work. If what we do, be not done quickly, the opportunity may be lost. May the right man soon be found offering himself willingly for this work, saying, "Here am I, send me."

ROBERT F. BURNS, *Convener.*

REPORT OF FINANCIAL COMMITTEE OF THE BUXTON MISSION.—1861.

The Financial Committee of the Buxton Mission have to report the following particulars:

1. As the result of Mr. King's late visit to Britain, on behalf of the mission there, has been raised for building purposes the sum of $4,183 38, after deducting as expenses for travelling and printing $1,209 23; and, as an annual grant from the Presbyterian Church of Ireland, there has been obtained for the general support of the mission, the sum of $730. There have also been received five hundred volumes for the library of the mission.

2. The Committee agreed to allow Mr. King his ordinary stipend for the time occupied during his second visit to Britain. As the time so occupied was spent for the interest of the mission, and as, during his absence, Mr. King's household at Buxton had to be kept up as usual, it was thought but justice that there should be no suspension of the regular stipend. The Committee also agreed that Mr. Forrest, who performed the duties of the mission in Mr. King's absence, should receive a salary at the rate of $320 per annum.

3. The Committee appointed the salary of the present male teacher, Mr. Gracey, at $300 per annum, together with what may be raised in the form of school fees; and considering that the attendance is frequently greater than one teacher can properly instruct, and also considering it important that the girls should be instructed in useful needlework, the Committee agreed to allow $200 per annum as salary to a female teacher.

4. Though the money lately raised in Britain was intended for the erection of a new church and school-house, the Committee have not thought it proper that the erection of these buildings should be immediately commenced; but they have in the meantime made arrangements for the getting out of timber to the value of $325, that, should the Synod in another year sanction the erection of the buildings, the material may be properly seasoned. And as the present church and school-house were quite uncomfortable, from the roofs and floors being much damaged, $150, taken from the building fund, have been spent in repairing them.

5. The aggregate of moneys allotted, as mentioned in the foregoing statements, exceeds the $900 allowed from the Synod Fund for the support of the mission; but as the $730 granted by the Presbyterian Church of Scotland goes to the general support of the mission, the expenditure from the Synod Fund proper will be nearly $400 less than the amount allowed.

6. Of the amount raised for building purposes, $2,258 are in the hands of the Committee, which is placed out on security, at an interest of 10 per cent. The balance is in the hands of the Agent of the Church, and has been temporarily invested until required.

JOHN SCOTT, *Convener.*

REPORT ON ECCLESIASTICAL AND MISSIONARY RECORD.

As will be seen from the printed accounts of the church, the receipts account of the *Record* for the past year have been $1591,62, and the expenditure, including $450 on account of the salary of the general agent of the church, and $100 on account of office expenses has been $1715 82, leaving a balance at debit of $124 20. This balance is somewhat less than the balance due last year. There are arrears due for more than equal to pay the balance and defray the expenses of publication till the end of the volume.

The subscription list stands at somewhat upwards of 5000. The number printed is 5280, a considerable number of spare copies being always necessary to supply missing parcels, make up sets and supply new subscribers.

It will be for the Synod to determine in what form and on what footing the *Record* shall henceforth be continued. It will, however, be desirable that the present volume shall be completed in the present form, as many subscribers have paid till the end of the volume.

All which is respectfully submitted.

ROBT. BURNS, *Convener.*

REPORT OF COMMITTEE ON PUBLICATION AND COLPORTAGE.

Your Committee beg leave to report, that they have endeavored, during the past year, as far as possible, to collect the debts due, and to dispose of the books on hand. The sum of $474 80, including a balance of cash on hand since last year to the amount of $25 72, has been received in Hamilton. The farther sum of $78 14 has been received for books, through Mr. Reid; also, through the same, the sum of $254 01, from the Presbytery of London, for books; also, through Mr. Reid, the sum of $808 70, for collections; being in all $1,615 65. There has been paid, of this sum, $1,244 55 to Messrs. Nelson & Sons; $157 72 to Messrs. Carter & Bro.; $166 08 to Presbyterian Board of Publication; together with exchange on draft to Nelson & Sons, $3 23, and for postage 87c.; in all $1572 45; leaving a balance in the hands of the Treasurer of $43 20.

There are now in the hands of Ministers books still unpaid for to the amount of $682; also other sums due to the amount of $189 on old accounts, which can be collected; also $194 75 on books sent out recently by Mr. Maclellan; and still on hand at Mr. Maclellan's the sum of $625; in all $1,689 75; but of this probably not more than one half can be realized. The Committee, however, believe that if even this sum could be realized without much delay, they would be able to settle with Messrs. Nelson & Sons, who are now the only parties to whom they are indebted.

All which is respectfully submitted.

DAVID INGLIS, *Convener.*

REASONS OF DISSENT BY MR. DANIEL GORDON.

I do hereby enter my dissent from the decision come to by the special meeting of Synod held in the month of October last, anent the Basis of Union between this Church and the United Presbyterian Church, for the following reasons, viz.:

1st That the Synod, by the said decision, violated and ignored the "Barrier Act," inasmuch as the Basis of Union, in its new form, *i. e.*, with its new clause or preamble, was adopted as a satisfactory basis of union without submitting it to all the Sessions and Presbyteries of the Church for their approval.

2nd. That the Synod, by adopting the Basis of Union in its enlarged form, has fallen from its former testimony with regard to the doctrine of Christ's headship over the nations, inasmuch as it grants to the United Presbyterian Church, to the fullest extent, all that was asked as terms of union, viz., that the practical application of said doctrine should be made a matter of forbearance.

3rd. The Synod, in adopting the Basis in its altered form, has, therefore, compromised this principle, and ignored all its contendings for said principle since the year it declared that Dr. Ferrier, for claiming then what it now freely concedes, be no longer a Minister of the Presbyterian Church of Canada.

D. GORDON, *Minister.*

ANSWERS TO REASONS OF DISSENT BY MR. DANIEL GORDON.

I. To the first reason it is replied, that the adoption of the preamble to the Basis of Union, by the Synod which met in October last, was not contrary to the provisions of the Barrier Act, inasmuch as said preamble does not alter any "standing law or rule" of the Church "on any matter pertaining to doctrine, discipline, government, or worship," as is specified by said Act; but is simply a declaration of the sense in which the Synod accepts and receives the articles of Union, which articles had, in terms of the Barrier Act, been submitted to and approved of by all the Presbyteries of the Church; such declarative statement being in perfect accordance with the uniform practice of the Supreme Court, and the acknowledged constitution of the Church.

II. To the statement of the second reason—viz., "that the Synod, by adopting the Basis of Union in its enlarged form, has fallen from its former testimony with regard to the doctrine of Christ's headship over the nations"—it is replied, that such allegation has no foundation in fact. No former testimony of the Church, in regard to said doctrine, has in any degree been fallen from. On the contrary, the Basis contains as full and distinct a declaration of that doctrine, as is to be found in any of the standards or constitutional declarations of the Church. It is further denied that in the Basis of Union "the practical applications of said doctrine are made a matter of forbearance." Nothing contained in the Basis warrants any such statement or inference. The meaning of the preamble is manifestly, not that forbearance is to be exercised towards manifest departures from acknowledged practical applications of the doctrine in question, but that unanimity of opinion is not required by the Church, on matters that may be alleged by one party or another, to be practical applications of said doctrine;—in other words, a latitude of opinion is allowed as to what may or may not be regarded as practical applications of the doctrine in question; but the Synod reserves to itself its constitutional prerogative, as the Supreme Court of the Church, judicially to determine, in any case that may arise, what is or is not a legitimate practical application of said doctrine. The doctrine of Christ's headship over the nations, is thus placed precisely in the same position as are all the other doctrines of the Church's Confession.

III. In reply to the third reason, it is simply denied that the Synod, in adopting the Basis of Union, has compromised any principle, or ignored any of its past

contendings. The judicial case referred to in this reason, has no apparent bearing upon the question at issue.

Montreal, June 6th, 1861.

REASONS OF DISSENT BY MESSRS. A. D. McDONALD, J. FERGUSON, AND ARCHIBALD YOUNG.

I. That the adoption of the preamble is in direct violation of the Barrier Act, which provides that all such questions, before being finally adopted, be sent down for the consideration, approval or disapproval of Presbyteries and Sessions; but said preamble has been adopted and incorporated into the Basis of Union, without being submitted for aforesaid consideration.

II. That the third paragraph of said preamble—beginning with the words "Further, that," &c.—opens a door for the entrance of error, the correction or consideration of which it prevents, inasmuch as said paragraph stipulates "that unanimity of sentiment is not expected."

III. That this Church has at different times given strong testimony on certain applications of the doctrine contained in the fourth article of the Basis; but the preamble, as now worded, and as it stands in connexion with the Basis, sets aside such testimonies, and gives liberty with impunity to persons in same communion to hold and maintain applications directly contrary to such testimonies.

IV. That in the preamble, the Synod of this Church is asserting a right which the Head of the Church has never given to any Court. This is done, inasmuch as on the one hand the Synod declares that the Basis contains and expresses truths taught in the Bible, while on the other hand the preamble gives liberty to depart from such truths. This, we maintain, is a power never given to any Church Court.

A. D. McDonald.
James Ferguson.
Archibald Young.

ANSWERS TO REASONS OF DISSENT BY THE REV. A. D. McDONALD, JAMES FERGUSON AND ARCHIBALD YOUNG.

I. The first reason being the same as the first by Mr. Gordon, the same reply is given to it as is given to Mr. Gordon's.

II. To the second reason it is replied, that the third paragraph of the preamble to the Basis of Union, neither "opens a door to the entrance of error," nor prevents "the correction or consideration" of error when it arises; but, on the contrary, it expressly provides that every case of supposed error, either in regard to the principle involved, or its applications, shall be judicially dealt with by the Courts of the Church, in accordance with their usual forms and processes. The doctrine of Christ's headship over the nations is thus placed precisely in the same position as every other doctrine of the Church's Confession. It is further replied, that want of unanimity, in regard to practical applications of this or any other doctrine of the Church, cannot be regarded as in itself an error. On this as well as on other doctrines, some latitude of opinion may be justly allowed, without hazard to the integrity of the Church's Confession, so long as the Supreme Court reserves to itself the right and prerogative judicially to determine what in any given case may or may not be a departure from the doctrines of the standards.

III. To the third reason it is replied, that, inasmuch as the "*certain applications* of the doctrine contained in the fourth article of the Basis," on which, at different times, it is alleged, "this Church has given strong testimony," are not specified in the reason, no judgment can consequently be formed as to whether that "strong testimony" is or is not set aside by the preamble; nor, in the absence of such specification, can it be ascertained in what respect, if any, said preamble permits persons to hold views contrary to such testimony. The Committee are, however, not aware of *any* testimony of the Church which the preamble sets aside, or permits to be set aside by any of its members

IV. The statement contained in this reason, to the effect that the preamble gives a liberty to depart from truths which the Basis declares to be taught in the Bible, is an allegation founded on an entire misconception of the meaning and intention of said preamble. To this reason it is replied, first, that it does not specify the truths in the Basis, from which the preamble permits a departure; secondly, it is denied that any such contradiction exists between the articles and the preamble. The latter is simply a declaration of the sense in which the Synod accepts and receives the said articles, and of the way in which differences of opinion, that may at any time arise, in regard to the applications of the doctrine of the fourth article, may be judicially considered and determined. All this is agreeable to the constitution and practice of the Church, and is wrongfully alleged to be the exercise of any power not given to the Church by the Lord Jesus Christ.

Montreal, 6th June, 1861.

PROTEST AND REMONSTRANCE BY MR. LACHLAN McPHERSON.

Whereas a union with the United Presbyterian Church has been finally resolved upon by this Synod—the time and circumstances of such union being now definitely announced—and believing, as I firmly do, that the said union in the circumstances thereof is sinful, and highly dishonouring to the Great Head of the Church; and whereas the Synod has distinctly refused to entertain any proposition for the removal of that from the Basis of Union which is more particularly complained against; I hereby, in my own name, and in name of all who may herein adhere to me, solemnly protest and remonstrate against the said union; which protest and remonstrance is more particularly grounded on the following considerations, viz.:

1. That while the Synod has had the subject of union under consideration during a number of years, and has from time to time during that period taken legislative action upon it, and finally decreed its consummation, it has never, up to the present moment, brought the matter before the members and adherents of the Church. It has adopted no measures to enlighten them on the nature and bearings of the case, nor has it even deigned to apprise them of the fact of such a change in our ecclesiastical relations being under its consideration. It has persistently, throughout, ignored the body of the Church, as thoroughly as if it had no interest in the case, or had any right to say or do anything in the matter; whereas, from its very nature, and the momentous interests and changes involved in it, it ought to have been laid before the people, and their consent to the proposed change obtained, before the Church Courts had assumed the matter for legislation and final decision. That in consequence of the course thus pursued, a large proportion of the people are simply borne into the union *passively*, and unconscious of the nature of the change that has taken place; while thousands of others, who have had better opportunities of knowing, feel deeply aggrieved, finding their sacred rights and dearest interests assumed by the Synod, and legislated upon without their consent; and a new order of things, to which they never would have given their consent, even had it been asked, forced upon them, and themselves dragged into a union, the terms of which they cannot but view with deep loathing and sorrow. That in prosecuting and finally concluding a union, involving, in the first instance, a dissolution of the Church as it presently exists, the doing away with its ecclesiastical identity and relations, besides a change in its doctrinal standards, without having previously either sought or obtained the consent of the body of the Church thereto, the Synod

has thereby assumed a power which belongs to no church court on earth—a power essentially Popish, and subversive of the sacred rights and liberties of the members of the Church. That in thus claiming and exercising a proprietory right in the Church, and assuming a power of legislation within the sacred domain of conscience, the Synod has thereby exercised a lordship over the heritage of God, and claimed a dominion over the faith of his people, which are expressly forbidden in the Divine word.

2. That in carrying the Union through by the mere force of vote, in the face of a most earnest resistance and remonstrance, the Synod has therein manifested a heartless indifference to the conscientious convictions and deep feeling of a large minority of their own brethren—convictions and feelings in which the majority themselves professed to have shared in common with them only but comparatively a short time before. That the Synod, by the decision thus come to, forced upon these brethren the alternative of either entering into the Union with a wounded conscience, or of remaining in a state of separation from the United Church; either of which evils was more than the Synod had a right, in the circumstances, to impose upon them, or upon any one of its members. That in thus virtually thrusting out their own brethren to make room for strangers, they violated most sacred obligations, arising out of the fraternal connection in which their brethren stood to them, and in which they had hitherto lived with them in good faith. That the conduct of the Synod in this matter was at once most unnatural, and utterly at variance with every dictate of equity and right feeling, not to say most inconsistent with the object it professed to seek at the time.

3. That in adopting the "Basis of Union" in its finally amended form, the Synod has compromised the whole matter at issue, and virtually relinquished all that it contended for from the beginning, by agreeing to the terms of union proposed by the United Presbyterian Church at the first, viz., mutual forbearance on the practical applications of the doctrine of Christ's headship over the nations; which forbearance, in the sense in which it was then understood, and now finally agreed to, the Synod most explicitly declared could not be granted by this Church, consistently with her regard to the sacredness of truth and her obligations to her Divine Head. How the Synod has since come to view the matter in a different light, and to regard as scriptural and right what it then declared would be sinful, remains for the Synod itself to explain. But certain it is that the doctrine of Christ's headship of the nations ceases, from the moment of union, to be a doctrine of the Church in any of its practical applications, or in any sense whatever other than that in which it would be said to have been *ever* the doctrine of the United Presbyterian Church. It ceases to be a doctrine of the Church in the sense in which it was regarded to be the doctrine of the Free Church of Scotland, or of the Presbyterian Church of Canada, inasmuch as the preamble, which is itself really the Basis of Union, expressly provides that no man in the Church need acknowledge it in any practical form whatever, and consequently that no obligation of a practical nature arising out of it is or shall be binding on the conscience of the Church itself. It is impossible to conceive how any greater indignity could be put upon divine truth, than that which the Synod has put upon the doctrine of Christ's headship of the nations, in consenting to place it in the humiliating position which it occupies in the Basis of Union—a position which, it is but little to say, is most unbefitting the high authority and majesty of divine truth.

4. That the Synod, in adopting the preamble above referred to, has not only relinquished the doctrine in question, and with it the prominently favorable position in which a gracious Providence has placed us in this land as a Church, but at the same time has ventured upon the bold step of cancelling and setting aside what itself the same moment declares to be the will of God. When once the truth is known, and when the Church has acknowledged it to be the truth of God, it is from that moment forth bound to submit itself to its authority and guidance; and it has no right to take exception to it, nor grant dispensations from the obligations thereof either to

itself or to any other. But it is its duty, as it also ought to regard it as its high privilege and glory, to hold it forth, to witness for it, and to claim for it the full confidence and obedience of all men.

In view of these things, I do most solemnly enter my protest against the course pursued by the Synod in this matter, as involving manifest injustice towards the body of the Church, as also towards a minority of the members of Synod, but more especially as being highly dishonouring to the Son of God, the great and glorious Head and Saviour of the Church, inasmuch as that the doctrine which asserts his claims as King of nations is placed in a position in which it ceases henceforth to be binding on the conscience of the Church.

LACHLAN MCPHERSON.

Montreal, June 6th, 1861.

ANSWERS TO REASONS OF PROTEST AND REMONSTRANCE BY THE REV. L. McPHERSON.

In reply to the statements contained in the introduction to these Reasons, it is distinctly denied that the union of the churches is in any of the circumstances of it either sinful or dishonouring to the Great Head of the Church, or such as to warrant the terms and statements contained in this protest. The church has, it may justly be said, ever had prayerfully in view, in all its actings in the matter of union, the honor of Jesus Christ, and the authority of the Word of God.

I. The first reason proceeds on the assumption that the Synod has taken no means to enlighten the members of the church, on the subject of the Union, and the grounds on which it was based. To this allegation it is replied, that the proceedings of the Synod in regard to the Union, and to its terms, have, in every instance, been published in the *Record*, the official organ of the church, and in its printed minutes, copies of which were sent to every Minister and Elder of the church. The Articles of Union have besides been, in terms of the Barrier Act, submitted to all the Presbyteries of the Church; they were also sent to all the Church Sessions as the constitutional representatives of congregations, it being distinctly understood at the time, that each remit to Sessions, was ordered mainly with the view of having said Articles submitted to the several Congregations of the Church: in no other way could the Synod officially communicate with the members of the Church. The results of these steps were, that all the Presbyteries of the Church approved of the Articles of Union, eighty-eight out of ninety-five sessions sending returns, also approved of said articles; many returns were also received from congregations through their sessions, approving of the Articles. Every opportunity was thus given both to the office-bearers and members of the Church, to become acquainted with the terms of the Union, and to approve or disapprove of the same. While, further, many petitions were sent from the Congregations to the Synod urging forward the union of the Churches, not one has been sent of a contrary kind. It may therefore be averred, that the utmost publicity has been given by the Synod to all its proceedings in the matter of union, and every constitutional means used to make known the principles and terms of said Union to the Church at large.

It is further replied, that the Basis of Union does not, as this reason alleges, impose any new order of things upon the Church, or affirm any new doctrine; nor does it deprive its members of any right, privilege, or position, which they formerly enjoyed. The Union does not either contemplate the dissolution of the Church as it at present exists, or interfere with its ecclesiastical identity any further than is implied in the adoption of a new name. The relations which it introduces to other churches are, besides, only such as are called for by a regard to the authority of God's Word, and to the claims of Christian affection.

To allege, as is done in this reason, that the action of the Synod in the matter of this Union "is subversive of the rights and liberties of the Church," is to make a statement which indicates a serious misconception both of the proceedings, and of the constitution of the church. In all things the Synod has acted strictly within the limits of the Constitution, and in accordance with its convictions of the requirements of the Word of God; to the authority of which it could not without sin refuse to submit. That the Synod and Church in their careful, deliberate, constitutional and prayerful actings, in regard to union, have, as this reason declares, "exercised a lordship over the heritage of God," or "claimed a dominion over the faith of his people," is a statement contrary to the manifest facts of the case, and a license of language justly open to censure.

II. To the second reason, it is replied, that the Synod knows of no other method by which to conduct its procedure than by the ruling of a majority of its members. There is no other scriptural or constitutional way by which the mind of the Church can be expressed or known, or by which the church can act. But in so acting it is denied, that the Synod has been arbitrary or precipitate. On the contrary not the least check has been placed upon the freedom of debate, and all the safe-guards which the Constitution provides for the exoneration of conscience by dissentient brethren, have been sacredly and indulgently maintained.

This reason, besides, seems to proceed on the assumption, that simply on account of the objections and feelings of a small minority of the brethren, it would be right for the Synod to refrain from doing that which, in its deliberate judgment, it considered to be in accordance with the mind and will of God, as set forth in his word. This is an assumption which, if acted on, would lead to confusion in the Church's councils, and often place it in a posture of opposition to the commands of God. It may confidently be averred that every principle of equity, and dictate of right feeling, has been carefully regarded by the Synod, in all its proceedings in the matter of Union; and it may fearlessly leave the result of its actings in the hands of the Head of the Church, humbly confident that He will in His providence justify the wisdom and uprightness of its procedure.

III. This third reason will best be answered by a direct and decided denial of its allegations and conclusions. They represent in a most unfair and imperfect aspect the sense of the Basis of Union, and the procedure of the Church in regard to it. The style of remark, besides, in which this reason indulges, must be noted as highly disrespectful to the Church, and gratuitously regardless of the feelings of brethren.

IV. In reply to the fourth reason, it is declared, that the Synod, in adopting the Basis of Union, has not relinquished any doctrine which it ever held, or position which it ever occupied. It is besides painful to be called upon to deny that it has, as the reason alleges, "cancelled any truths of the word of God," or "granted dispensation from the obligations thereof." Such statements are unmerited accusations against the brethren, and manifest a presumption on the part of their author deserving of grave censure. It is only by the exercise of great indulgence that the Synod can accept a protest couched in terms so extreme and unguarded as this is, and in its whole tenor so calculated to wound the feelings of brethren, whose prayer and endeavor has been, as the author must be aware, throughout all the negotiations of union, to honor the mediatorial prerogatives of the Lord Jesus Christ, and to promote the glory of His kingdom.

It is declared, in conclusion, that in this matter of Union, no injustice has been done by the Synod or Church to any body of its people, or any minority of its members;—on the contrary, every indulgence has been shewn to dissentient brethren, and every liberty granted them to act according to the dictates of their conscience. It will be regretted if they cannot agree, or go along with us; but they have no just ground of complaint that the Church cannot and will not agree with them, or act as they dictate. The Synod has every reason to believe that in the consummation of this Union, God will be honored, the name and prerogative of Christ glorified, and the teaching of the Holy Spirit made clearly manifest.

Montreal, June 6th, 1861.

ADDENDA.

The following Minute should have appeared on page 17, immediately before the Report from the Senate of Knox College:

"The Synod called for the Reports of the Committees appointed to examine the various Presbytery Records, and of the Committee appointed to examine the Synod Records.

"The Reports were given in and sustained, and the Records ordered to be attested in terms of the several Reports."

The Statistical Returns, having been in type before the meeting of Synod, are, together with Report on Statistics, and Accounts of the Church, made up in separate form.

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Presbyterian Church of Canada.

STATISTICAL AND FINANCIAL RETURNS,

FOR THE YEAR 1860-61.

PRINTED BY ORDER OF SYNOD.

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REPORT OF COMMITTEE ON STATISTICS.

Your Committee would fain have hoped, that in giving in their last Report to this Synod, they would have been able to state that every Congregation had transmitted its return. They have still, however, to complain of many omissions, especially on the part of the larger Presbyteries. This has not arisen from any neglect on the part of the Presbytery Clerks, who have used commendable diligence in endeavouring to make this Report complete.

It is well nigh needless to commend the Return from Kingston, as exhibiting its usual neatness and completeness. That from Brockville is also complete, with the exception of a vacant charge. Those from Toronto, Cobourg, and Ottawa, have only one settled charge each, without a return, though several vacant Congregations and Stations have also neglected their duty in this respect. Montreal Presbytery shows no return from four, Hamilton from three, and London from seven settled charges, besides a number of vacant Congregations and Mission-stations.

The state of matters, as compared with last year, may be thus represented:—

1860.—Of 143 settled charges, 23 settled congregations, (and 15 vacant,) sent no returns, or $\frac{1}{6}$ and a half.

1861.—Of 152 settled charges, 17 settled congregations, (and 19 vacant,) sent no returns or $\frac{1}{9}$.

In the following Tables are given the names and number of Congregations that have not sent returns, and a comparison instituted with last year:

Year.	Presbytery.	Defaulting Congregations. Settled.	Vacant.	s.	v.	1860
1861	Montreal	Metis, Quebec, Vanleek-hill, Martintown	4 and 5 Mission-stations,	4	5	0
1861	Ottawa	Pembroke	Dalhousie, Wakefield,	1	2	6
From Pembroke, no return has been sent since 1856, and from Dalhousie, none since 1857.						
1861	Brockville,		West Port,	0	1	0
"	Cobourg	Baltimore, and Coldsprings,†		1	0	0
"	Toronto	Brock & Reach (newly settled)	West Gwillimbury, Bowmore and Collingwood, and 8 stations.	1	2	9
1861	Hamilton	Woolwich, Wellesley, Galt, newly settled.	Waterdown & Wellington Square, Rocky Saugeen, Glenallan, Guelph, Brantford,† Doone and Hespeler, Minto, and 3 Stations.	3	7	6

1861...London..	London,	Blandford, Brucefield, Kincardine, Mitchell, Plympton, Thamesford, Woodstock, (Chalmers' Church.)	Amherstburg, Beachfield, Moore, St. Mary's, St. Thomas, & Port Stanley, Southampton and Port Elgin, Tilbury, and 16 Mission-stations.	7	7 14

Blandford has sent in no return since 1856, and Amherstburg, Mitchell, Southampton and St. Mary's since 1858.

Since the completion of this Report, several returns have been sent in—to such a cross is affixed.

From past experience as well as from inquiries made by your Committee, they have discovered that the chief cause of the non-transmission of the returns arises from the unfavourable position, financial or otherwise, of the Congregation; and may they not suggest that in such cases the more candid and honest course, as well as the one most fitted to help in effecting a cure, would be the faithful exhibition of the real state of matters in the Annual Congregational Return?

The chief items of the Statistical Return are next subjoined in tabular form, and compared with 1860.

Year.	Ministers.	Communicants.	Elders.	Baptisms.	PRESBYTERY.
1861.	26	2920	118	369	Montreal.
	11	1854	64	161	Ottawa.
	11	954	44	106	Brockville.
	8	1071	39	125	Kingston.
	13	2262	75	257	Cobourg.
	27	3471	137	415	Toronto.
	28	4554	150	543	Hamilton.
	34	3065	134	492	London.
Total. 1861.	158	20151	761	2468	
1860.	149	19796	738	2585	
Increase.	9	355	23	117	Decrease.

As two of the largest Congregations, (Quebec and Galt,) are not included in this table, the increase is really greater than appears from the figures.

Your Committee have not included in the Table the number of Prayer Meetings and their average attendance, as the columns in the forms of return sent to Congregations under these respective heads were misunderstood, and many have filled them up with the diets of worship and attendance on the Lord's-day. This mistake arose from the Synod of last year having struck out the column containing the diets of worship and attendance for Sabbath, but left those relating to prayer meetings. The Return thus presents an unfinished and unsatisfactory aspect.

No Returns of Baptisms have been received from the Congregations of Perth, McNab St. Church, Hamilton, McNab and Horton, Bowmanville, Springville, London, Streetsville, Mono, Owen Sound, Sullivan and Glenelg, and Niagara and Port Dalhousie. As painful difficulties may arise from the want of such Returns, your Committee would call the attention of Presbyteries to the subject.

The following Financial Table is next submitted, and special attention requested to its contents:—

PRESBYTERY.	Stipend really paid.	Arrears Former Years.	Arrears 1860-61.	Presbytery H. M. F.	Other Contributions.	Manses.
	$	$	$	$	$	
Montreal	9668 30	1411 50	1104 75	383 52	4460 19	14
Ottawa	5815 50	390 38	94 50	193 73	4009 49	5
Brockville	4601 29	174 51	64 82	61 82	5683 44	1
Kingston	5032 38	1191 50	428 62	738 97	2846 80	0
Cobourg	7616 58	306 51	485 89	372 38	2417 73	8
Toronto	9867 13	110 00	153 44	348 28	4325 31	9
Hamilton	14349 30	459 71	593 12	218 23	8208 53	9
London	11924 04	624 36	1233 64	582 90	6171 73	11
Total 1861	68874 52	4668 47	4158 78	2899 84	38123 22	57
		$8827 25				
" 1860	66167 30	9275 30		2726 48	47444 06	44
				Increase	Decrease	
Increase	2707 22	Decrease, $448 05		173 36	9320 84	13

Your Committee have not included in this table the contributions for the four Synodical Schemes and the Colleges, as owing to the change adopted last year by Synod, they have been already printed by the Rev. W. Reid, and no correct comparison could be instituted between these and former years.

STIPEND.

This fund, which may be called the sheet-anchor of our financial statement, exhibits a slight improvement, and the plan adopted this year has enabled your Committee to present a more correct and detailed statement of the indebtedness to this fund than in former years.

The total actual contributions, deducting the sums ($1,608 52) contributed by vacant congregations, amount to $67,266, which, divided among 135 ministers, the number in charge of congregations that have transmitted Returns, gives an average dividend of almost $500 per annum. It is still cause for regret that the salaries of so many of our ministers are so meagre, and that, in addition to the ordinary trials common to the ministry, they have to carry on an incessant contest with poverty. The large number of 85 ministers receive less than the sum of $600 recommended by this Court, as necessary for the adequate support of the laborers in the Lord's vineyard. The following figures will enable the Synod to see the state of matters at once, and at the same time draw a comparison with last year:

Year—Less than $600: bet. $500 & 600; bet. $400 & 500; bet. $300 & 400; less than $300.				
1861	85	29	29	19 8 (3 newly settled.)
1860	20	36	13	13

These figures show progress in the right direction, and your Committee hope that the day is not far distant when the figure 0 shall be substituted for the large number of 85. Though a considerable amount of arrears has been paid off during the year, the decrease in this respect is not so great as is desirable; and there is an indebtedness due to our ministers equal to about $\frac{1}{12}$ of the Stipend Fund, If to this you add the indebtedness of past years, the sum amounts to more than $\frac{1}{7}$ of the fund. In the most easterly and westerly Presbyteries respectively 11 congregations are in this unworthy and undesirable position. In Hamilton Presbytery 7 are indebted to their several ministers; in Cobourg 6; in Ottawa and Toronto, respectively, 4, and in Brockville and Kingston; 3 making a total of 49, or nearly one-third of the settled charges.

The following table, instituting a comparison with 1860, may prove useful:—

1861—Montreal 14, London 16, Hamilton 7, Cobourg 6, Ottawa 4, Toronto 4, Brockville 3, Kingston 3.

1860—Montreal 14, London 16, Hamilton 11, Cobourg 6, Ottawa 2, Toronto 8, Brockville 3, Kingston 0.

Your Committee feel constrained, from a sense of duty, to call the attention of the several Presbyteries interested to the state of financial affairs in the following congregations:—Indian Lands, Winslow, Lancaster, and Kenyon, in the Presbytery of Montreal; McNab and Renfrew, in the Presbytery of Ottawa; Kemptville, in the Presbytery of Brockville; Gananoque, Melrose, and Roslin, in the Presbytery of Kingston; Percy, Cartwright, Norwood, and Brighton, in the Presbytery of Cobourg; Weston, in the Presbytery of Toronto; Kilbride and Nairn, Port Dover and Simcoe, Owen Sound, Durham and Garafraxa, in the Presbytery of Hamilton; Fingal, Harrington, Lobo, Mandawmin and Enniskillen, Ridgetown, and Stratford, in the Presbytery of London.

The attention of the Presbytery of Hamilton is specially called to the case of Dundas, where no regular salary seems to be guaranteed to the Pastor, and where the congregation is returned as only paying $287.25 against $845 last year.

It is gratifying to find a growing and generous support extended to the Home Mission Fund, as one of the chief external instrumentalities for lengthening the cords and strengthening the stakes of our Zion. In the Presbyteries of Kingston, Ottawa, Brockville, and London, all reporting congregations have contributed to this important scheme. In the Presbyteries of Cobourg and Toronto, all except Keene and Westwood in the former, and in the latter Mono, Brock and Reach, newly settled charges. In the Presbytery of Montreal, Lachute, St. Sylvester, Winslow, Leeds, English River, Lingwick, and Kenyon, have failed to contribute. In the Presbytery of Hamilton, no contributions are reported from McNab Street Church, Hamilton, St. Catharines, West Puslinch, Jarvis, Grimsby, Owen Sound, Durham, and Berlin, while the whole of the sum returned by this wealthy Presbytery only amounts to $218.23.

The increase in the number of Manses has been encouraging, 57 being reported against 44 last year. Kingston is now the only Presbytery that lacks any such important building. Which of its congregations will be first in supplying this omission, and relieving the Presbytery from its solitary position?

Though the contributions to the College and the four Synodical Schemes be returned by the Agent of the Church, yet your Committee conceive that it is their duty to notice them as formerly in their Report.

The following table accordingly exhibits a general view of the contributions to these important objects:—

PRESBYTERY.	College.	Colportage.	French Canadian Missions.	Synod Fund & Buxton Mission.	Widows' Fund.	Sundry contributions for special purposes.	
	$ c.	$ c.	$ c.	$ c.	$ c.		$ c.
Montreal....	1054 77	127 38	192 81	171 89	211 52	Special Union Fund,.	1000 00
Ottawa ...	195 40	64 60	128 40	37 84	71 65	Coll. Building Fund,.	71 50
Brockville..	77 25	60 00	44 82	91 90	79 17	Bursary Fund.....	868 28
Kingston..	448 09	55 92	38 22	30 45	46 55	Foreign Mission.....	218 78
Cobourg...	379 86	180 63	113 21	127 81	102 23	Jew. & In. M. of F. C.,.	128 28
Toronto...	1415 26	195 23	194 60	197 08	164 69	Pro. Inst. of Scotland.	28 37
Hamilton...	1210 75	222 79	296 75	244 10	329 14	Mis. to Am. Indians,.	48 25
London....	729 00	352 45	227 89	250 46	209 43	Buxton Buil. Fund,	397 66
						Buxton Miss. Fund	731 49
	5510 38	1259 00	1236 70	1151 53	1214 38	Total.....	$3492 61

It has been deemed advisable to add a separate column for special contributions. These, excluding the liberal donation of His R. H. The Prince of Wales, and the generous donation of the Irish Presbyterian Church to the Buxton Mission Fund, amount to $3492.61, $1531.69 = $1961.12 (nearly $2.000).

It is pleasing to observe that, notwithstanding the short notice, the request for a special Union Fund has been so liberally responded to, and many of the less wealthy congregations, situated at a great distance from Montreal, thus enabled to send their pastors and representative elders to attend Synod without their expenses proving too burdensome.

Several congregations have still to be reported as failing to contribute to the College and the four Synodical Funds. It might have been expected that one of the last graceful acts of our branch of Zion would have been to present the aspect of a Church wholly as one in extending a generous support to her various schemes. Your Committee, therefore, feel great pain in presenting the following list of Congregations that have failed to rally around our useful flourishing College, by aiding it with their means. It is to be hoped that before this Report has been published not one has come short of its duty.

Presbytery.	Non-Contributing Congregations.	No.
Montreal—	English River, Inverness, Lachute, Lingwick,† Martintown† and Williamstown, Osnabruck, St. Andrews, St. Sylvester, Winslow, Lochiel,† and Lancaster†	11
Ottawa—	Aylmer, &c., Beckwith† and Goulbourn, Dalhousie, Pembroke, Wakefield, and Osgoode†	6
Brockville—	Brockville,† Farmersville and N. Augusta,† Westport	3
Kingston—	Gananoque†	1
Cobourg—	Baltimore and Coldsprings, Bowmanton and Alnwick, Cartwright and Ballyduff, South Cavan and Millbrook†	4
Toronto—	Weston, Brock and Reach, Collingwood and Bowmore	3
Hamilton—	Brantford, Doone & New Hope, Owen Sound, Paris, St. Catharines, Minto, Walpole and Jarvis, Waterdown and Wellington Square	8
London—	Amherstburg, Blandford and Innerkip, Beachville, London,† Mandawmin and Enniskillen, Moore, St. Marys, St. Thomas and Port Stanley, Tilbury, Williams,† Woodstock (Chalmers' Church), Kinloss	13
	Total	49

Your Committee would respectfully urge on Presbyteries the necessity of dealing specially with Congregations that omit supporting so essential and useful an institution as the College.

In regard to the four Synodical Schemes the Committee have to report many omissions in the matter of contribution, but they do not intend to bring the names of the defaulters before this Court.

In order that your Committee may present as complete a view as possible of the Church's state on the eve of Union with another denomination, they give an approximation of its actual condition, by adding one-fifth to the figures given in this report. There is thus exhibited a noble band of 158 Ministers, supported by a devoted company of upwards of 900 Elders, surrounded by about 2000 other office-bearers, followed by an army of communicants, numbering upwards of 24,000, and rejoicing in nearly 3000 lambs of the flock, dedicated to God in baptism during the year.

The entire contributions to the Stipend Fund, your Committee consider to be between $70,000 and $80,000, while the entire sum raised for the year they would put at upwards of $140,000, or in the proportion of nearly $6 for each communicant. Were the contributions of our Zion to Bible and kindred Societies ascertained, the sum mentioned would be considerably augmented.

These figures must produce feelings of gratitude in the bosom of every friend of our Church, as they indicate the greatest progress made by any Church in Canada during the past seventeen years. Were reflections in connection with this subject suitable for a Report like this, they might be easily made, in view of the wonderful way in which God has owned us.

Your Committee, in deference to our prospective union with another denomination, refrain from proposing several changes in connection with their special work, as a good many alterations must at any rate be otherwise introduced.

In laying down the trust committed to them by their venerable court, your Committee express the hope that the progress and prosperity of the next 17 years may far exceed those that are past, and that we may go on extending on the right hand and on the left, until the whole land be imbued with sound gospel principles.

All which is respectfully submitted.

JOHN GRAY.
Convener.

Montreal, 6th June, 1861.

STATISTICAL RETURN,

FOR YEAR EXTENDING FROM 1st MAY, 1860, TO 30th APRIL, 1861.

PRESBYTERY OF KINGSTON.

No.	DESIGNATION OF CONGREGATION.	NAME OF MINISTER.	DATE OF ORDINATION.	Number of Families.	Number of Communicants.	Addition by Examinations, &c.	Diminution by Death, Removal, &c.	Number of Elders.	Number of Deacons, Trustees, or Managers.	Pastoral Visitation of Congregation.	Number of Baptisms.	Number of Week-day Meetings.	Average Attendance.
1	Gananoque	Henry Gordon	14th May, 1833	76	87	2	1	8	9	2	9	1	25
2	Melrose and Roslin	James Hume	20th Feb'y, 1844	92	108	5	5	6	7	1	10	1	20
3	Chalmers' Church, Kingston	P. Gray	Sept'r, 1846	90	134	12	28	3	6	1	21	1	35
4	Picton and Demorestville	Robert C. Swinton	1850	75	78	6	....	5	8	1	7	2	25
5	Brock Street Church, Kingston	Andrew Wilson	29th Jan'y, 1851	150	214	30	16	5	3	1	32	1	50
6	Belleville	William McLaren	1st June, 1853,	100	165	20	4	6	14	2	16	*4	31
7	Storrington and Brewer's Mills	Thomas S. Chambers	23d May, 1855	100	47	20	1	....	15	1	4	*2	35
8	Madoc	David Wishart	6th April, 1857	115	108	11	8	3	3	1	26	1	130
	MISSION STATIONS.												
9	Trenton and Consecon			58	60	....	....	3	.....	....	....	....	....
10	Ballynahinch and Harrowsmith			not	19	19	....	....	.....	....	....	....	....
11	Lansdowne			kn.	51	51	...	....	.....	....	....	....	....

PRESBBYTERY OF OTTAWA.

1	McNab	S. C. Fraser, A. M.	March, 1844	71	115	5	1	7	6	1	..	oc.	40
2	Ottawa	Thomas Wardrope	13th August, 1845	....	228	30	7	7	19	1	28	3	70
3	Beckwith and Ashton	John McKinnon	4th February, 1846	44	134	4	5	3	4	1	9	2	50
4	Perth	J. B. Duncan	1st July, 1848	31	39	2	..	4	5	1	4	1	20
5	Aylmer and Nepean	John L. Gourlay	March 1851	150	291	17	6	6	7	1	..	1	20
6	Bristol	David Wardrope	5th June, 1855	130	184	10	4	10	12	1	22	..	..
7	Osgoode and Russell	James Whyte	24th Nov'r, 1858	80	135	12	4	6	6	1	12	oc	..
8	Ramsay	Wm. McKenzie	8th Dec'r, 1858	180	291	52	11	7	10	1	47	7	25
9	Cumberland and Lochaber	J. McEwen	7th Sept'r, 1859	155	251	10	8	6	13	1	14	2	20
10	Renfrew	Wm. Lochead	20th Sept'r, 1859	60	70	3	3	3	8	1½	4	1	130
11	Pembroke	No report		63	116	8	1	5	6	1	21	3	35
12	Wakefield	Vacant		....	....	....	....	....	.....	....	....	....	....
13	Dalhousie	Vacant		....	....	....	....	....	.....	....	....	....	....

PRESBYTERY OF COBOURG.

1	South Cavan and Millbrook	James Douglass	June, 1823	165	306	32	11	11	12	1	37	Have not kpt ac.	....
2	Peterboro'	John M. Roger	29th March, 1833	242	401	33	10	13	11	1	40		....
3	Grafton and Vernonville	John W. Smith	April, 1849	98	162	29	7	5	6	1	19	3	60
4	Bowmanville and Enniskillen	John Smith	2d Sep. 1851,	155	228	25	7	8	10	1	....	2	60
5	Percy and Seymour	Thomas Alexander	March, 1835	75	105	10	3	5	8	1	5	1	25
6	Cartwright and Ballyduff	Wm. C. Windel	2d November, 1847	145	199	11	8	4	13	1	54	30 in dif. pl.	....
7	Cobourg	John Laing	June, 1854	160	257	44	30	5	9	1	22	1 wkly 1 fort.	500
8	Springville	William Blain	July, 1854	80	130	8	6	3	4	1	....	occas.	25
9	Norwood and Hastings	James Bowie	15th May, 1855	103	115	21	1	7	9	1	29	occas.	30
10	Colborne and Brighton	Peter Duncan	27th Dec'r, 1857	75	95	6	4	4	13	1	7	2	....
11	Bowmanton and Alnwick	Peter McDermid	5th March, 1860	40	104	8	....	5	5	1	14	0	....
12	Baltimore and Coldsprings	W. J. McKenzie	15th Oct'r, 1851	142	300	21	7	10	14	oc.	30	4	....
13	Keene and Westwood	F. Andrews	1851	200	270	12	5	5	10	1	31	1	500

PRESBYTERY OF LONDON.

1	Aldborough	D. McMillan	26th May, 1831	90	120	15	23	8	3	oc	26	4	20
2	Blandford and Innerkip	A. Tolmie		....	....	....	....	....	.....	....	....	....	....
3	Blythe, Manchester and Hullet	A. Currie	7th Feb'y, 1860	120	120	36	6	4	14	1	35	1	30
4	Bosanquet	James Blount	10th Feb'y, 1858	76	96	6	7	7	12	1	26	oc	145
5	Brucefield	John Ross		140	128	6	1	4	.....	....	....	3	....

PRESBYTERRY OF LONDON—*continued.*

No.	DESIGNATION OF CONGREGATION.	NAME OF MINISTER.	DATE OF ORDINATION.	Number of Families.	Number of Communicants.	Additions by Examinations, &c.,	Diminution by Death, Removals, &c.	Number of Elders.	Number of Deacons, Trustees, or Managers.	Pastoral Visitation of Congregation.	Number of Baptisms.	Number of Week-day Meetings.	Average Attendance.
6	South Bruce, and Greenock	A. McKay	20th April, 1860	150	80	9	3	8	12	1	50	2	190
7	Buxton	Wm. King	14th May, 1851	40	60	6	5	3	2	1	4	1	150
8	Chatham	A. McColl	... Feb'y, 1848	....	....	6	2	5	8	1	....	....	....
9	Clinton	A. D. McDonald	28th April, 1859	105	89	29	10	5	10	1	28	1	30
10	Downie, Avon Church, and Carlingford	William Doak	14th Feb'y, 1855	73	117	31	1	4	12	1	17	1	30
11	Egmondville	W. Graham	15th Jan'y, 1845	126	255	14	4	4	12	oc.	45	2	....
12	Ekfrid	W. R. Sutherland	16th Feb'y, 1848	80	85	4	3	8	6	1	12	1	350
13	Fingal	John McMillan	29th Jan'y, 1857	80	115	2	2	7	11	1	7	5	....
14	Harrington	W. Meldrum	... March, 1840	80	66	8	3	4	5	1	28	1	40
15	Ingersoll	John Straith	30th Jan'y, 1857	80	100	19	5	4	10	1½	8	2	70
16	Kincardine	John Stewart	.....	....	....	....	....	....	.....	....	....	....	....
17	Lobo and Caradoc	James Ferguson	21st Nov'r, 1855	75	78	5	2	5	5	1	6	2	100
18	London	John Scott	... Oct'r, 1850	200	370	42	22	6	5	1	....	1	50
19	Mandaumin and Enniskillen	James W. Chestnut	10th March, 1853	190	102	16	1	5	9	1½	17	1	....
20	Mitchell	James Findlay	.....	....	....	....	....	....	.....	....	....	....	....
21	Millbank	D. Beattie	23d April, 1857	120	154	16	4	3	9	1	18	1	20
22	North Easthope	D. Allan	21st Nov'r, 1838	60	98	2	3	4	5	1	9	1	180
23	Paisley	G. Bremner	15th Feb'y, 1860	127	141	70	5	9	14	1	80	2	....
24	Plympton	W. Troup	7th August, 1851	63	134	10	4	4	4	1	17	1	15
25	Ridgetown	W. Forrest	18th Feb'y, 1857	80	115	20	3	2	10	1	4	1	20
26	Sarnia	D. Walker	25th July, 1850	75	128	25	9	3	5	1	14	2	40
27	Stratford	Thomas McPherson	10th Oct'r, 1836	110	175	27	16	4	9	1	30	2	....
28	Thamesford	John Fraser	.....	....	....	....	....	....	.....	....	....	....	....
29	Wallacetown and Duff's Church	A. McDiarmid	27th April, 1859	130	106	20	2	4	16	1	20	2	20
30	Wardsville and Newbury and North East of Aldborough	N. McKinnon	21st Feb'y, 1861	82	55	13	2	....	10	....	2	2	23
31	Woodstock, Knox's Church	W. T. McMullen	5th Nov'r, 1856	104	182	43	3	8	9	1	16	2	80
32	Woodstock, Chalmers' Church	D. M'Diarmid	.....	....	....	....	....	....	.....	....	....	....	....
33	Williams	L. McPherson	7th Feb'y 1849	130	102	11	4	10	9	oc	22	11	250
34	Zorra	D. McKenzie	 1834	150	214	7	7	6	17	½	35	45	....
35	Amherstburg	Vacant	.....	....	....	....	....	....	.....	....	....	....	....
36	Beachville	Do.	.....	....	....	....	....	....	.....	....	....	....	....
37	Mosa	Do.	.....	....	112	....	....	....	.....	....	13	....	....
38	Moore	Do.	.....	....	....	....	....	....	.....	....	....	....	....
39	St. Mary's	Do.	.....	....	....	....	....	....	.....	....	....	....	....
40	St. Thomas and Port Stanley	Do.	.....	....	....	....	....	....	.....	....	....	....	....
41	Southampton and Port Elgin	Do.	.....	....	....	....	....	....	.....	....	....	....	....
42	Tilbury	Do.	.....	....	....	....	....	....	.....	....	....	....	....
43	Ashfield and Huron	Mission Stations	.....	....	....	....	....	....	.....	....	....	....	....
44	Belmont and Yarmouth	Do.	.....	....	....	....	....	....	.....	....	....	....	....
45	Culross and Carrick	Do.	.....	....	....	....	....	....	.....	....	....	....	....
46	Dunwich, and Chalmers' Church	Do.	.....	....	....	....	....	....	.....	....	....	....	....
47	Elma Centre	Do.	.....	....	....	....	....	....	.....	....	....	....	....
48	East Zorra	Do.	.....	....	....	....	....	....	.....	....	....	....	....
49	Grey and Wallace	Do.	.....	....	....	....	....	....	.....	....	....	....	....
50	Maidstown and Mersea	Do.	.....	....	....	....	....	....	.....	....	....	....	....
51	Mornington Line	Do.	.....	....	....	....	....	....	.....	....	....	....	....
52	North Bruce	Do.	.....	....	....	....	....	....	.....	....	....	....	....
53	Tara and West Arran	Do.	.....	....	....	....	....	....	.....	....	....	....	....

PRESBYTERY OF LONDON—*continued.*

No.	DESIGNATION OF CONGREGATION.	NAME OF MINISTER.	DATE OF ORDINATION.	Number of Families.	Number of Communicants.	Additions by Examinations, &c.	Diminution by Death, Removals, &c.	Number of Elders.	Number of Deacons, Trustees, or Managers.	Pastoral Visitation of Congregation.	Number of Baptisms.	Number of Week-day Meetings.	Average Attendance.
54	Turnberry	Mission Station											
55	Vienna and Port Burwell	Do.											
56	Wallaceburg	Do.											
57	Wawanosh and Kinloss	Do.											
58	Westminister and Frampton	Do.											

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PRESBYTERY OF TORONTO.

1	Knox's Church, Toronto	Alex. Topp, A. M	1838	345	571	85	74	10	5	1	40	1	200
2	Brampton and Temple	A. T. Holmes, A. M	May, 1842	76	108	9	9	6	5	1	24	1	15
3	Innisfil, Barrie, and Essa	T. Wightman	February, 1844	144	167	20	10	9	13	2	45	1	....
4	Thorah and Eldon	J. MacTavish	1844	221	238	11	6	9	12	2	14	2½	....
5	Acton	J. MacLachlan		80	140	6	2	5	5	1	17	1	....
6	Cooke's Church, Toronto	Wm. Gregg, A. M	June, 1847	225	220	33	33	4	9	1	20	2	100
7	Oakville and Dundas Street	James Nisbet	January, 1850	59	94	6	14	5	11	1	9	1	18
8	Orillia and East Oro	John Gray	May, 1851	71	96	5	3	5	5	1¼	10	3	30
9	Union and Norval	Joseph Alexander A.M	May, 1851	58	112	8	7	5	8	1¼	10	1	15
10	King	James Adams	July, 1852	125	195	17	8	5	11	0½	23	2	....
11	Kildonan and Little Britain (Red River)	John Black		75	112	11	6	4	13	1	11	....	....
12	Erin and Caledon West	James A. Thompson	July, 1855	62	120	5	2	9	3	1	12	2	....
				12	21	1	....	2	....	1	5	....	....
				10	125	13	2	7	3	1	63	1	15
				51	30			2	1	1			

13	Milton and Boston Church	James Mitchell	February, 1857	23	38	9	9	2	3	1	7	....	....
				36	74	13	4	2	5	1	11	....	....
14	West Oro	James Stewart	May, 1859	120	53	3	12	4	7	1	9	5	....
15	Medonte and Flos	George Craw	December, 1859	53	110	22	2	....	10	2	12	....	....
16	York Mills and Fisherville	Robert Jamieson	June, 1856	70	100	35	....	5	10	2	15	2	30
17	Mono	John Corbett	January, 1857	41	86	....	....	3	5	....	....	2	....
18	Scarboro'	D. W. Fletcher	November, 1860	127	202	18	9	7	10	1	25	....	....
19	Streetsville	Robert Ure	October, 1850	....	170	6	....	7	6	1	....	2	....
20	Markham	Julius Straus	April, 1860	74	136	20	7	12	4	1	17	....	....
21	Ashburn and Utica	Thomas Sharp	May, 1857	62	100	5	6	4	5	1	12	1	....
				26	53	4	1	4	6	1	4	occ.	....
22	Brock and Reach	R. McArthur											

PRESBYTERY OF MONTREAL.

1	St. Andrews	Archd. Henderson, A. M. and D. Patterson, A. M	1810 1860	85	73	15	3	2	7	2	2	2	160
2	Metis	W. McAlister											
3	Chateauguay	David Black	September, 1837	25	41	7	4	1	3	2	2	1	12420
4	Quebec	William B. Clark	September, 1839	136	243	24	15	6	14	1	48	4	....
5	Lachute	Thomas Henry	1840	180	171	6	15	7	9	1	37	1	400
6	Indian Lands	Donald Gordon	October, 1849	150	170	12	....	10	19	½	18	?	?
7	St. Gabriel Street, Montreal	Alex. F. Kemp	29th January, 1851	130	225	21	2	5	18	2	26	1	400
8	St. Sylvester	William Scott	23d February, 1853	58	97	12	3	2	5	1	10	1	?
9	Winslow	Ewan Maclean	November, 1853	131	70	....	1	5	12	4	20	1	100
10	Lochiel	Duncan Cameron	3d March, 1854	120	176	10	5	10	13	1	21	6	25
11	Cornwall	Hugh Campbell	20th September, 1854	72	85	10	7	4	8	1	10	1	30
12	Lancaster, &c	John Anderson	11th October, 1854	113	138	5	4	8	11	1	18	4	50
13	Leeds	James McConechy	March, 1855	81	185	15	3	7	9	1	25	2	40
14	Inverness	John Crombie, A.M	8th August, 1855	80	130	3	3	8	10	1	10	1	250
15	Vankleekhill	Peter Currie											
16	English River, &c	Alexander Young	28th January, 1857	95	170	8	....	7	7	1	20	....	....
17	Grand Freniere	Alexander Allan	26th February, 1858	66	140	10	8	7	6	1	13	occ.	25
18	Lingwick	John Milloy	February, 1859	100	50	6	....	4	14	½	5	142oc.	200
19	Martintown, &c	James Greenfield											
20	Cote Street, Montreal	D. H. McVicar	19th October, 1859	177	408	67	24	6	8	1	27	3	800
21	Richmond	John McKay	26th May, 1859	70	80	2	2	6	9	1	6	1	24
22	Morrisburgh, &c	James Thom, B.A	23d October, 1859	60	45	....	....	4	....	2	18	....	?

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PRESBYTERY OF MONTREAL—*continued.*

No.	DESIGNATION OF CONGREGATION.	NAME OF MINISTER.	DATE OF ORDINATION.	Number of Families.	Number of Communicants.	Additions by Examinations, &c.	Diminution by Death, Removals, &c.	Number of Elders.	Number of Deacons Trustees, or Managers.	Pastoral Visitation of Congregation.	Number of Baptisms.	Number of Week-day Meetings.	Average Attendance.
23	Kenyon	Adam F. McQueen	15th December, 1858.	92	47	7	1	6	10	2	18	2	450
24	Osnabruck	Alex. Matheson	28th November, 1860.	38	69	7	4	4	4	1	11	occ	?
25	St. Louis, &c	Walter Coulthard	22d November, 1860	82	110	30	2	2	7	1	17	1	220
26	Calvin Church, Laguerre	Vacant		55	69	19	....	1	5	1	1	1	175
27	Winchester, three Stations	Vacant		110	107	....	4	2	10	occ	34	....	550
28	Farnham, two Stations	Vacant		58	64	....	....	....	3	....	....	....	200
29	Finch	Missionary Station		....	....	....	....	....	....	....	....	....	....
30	Harrington	Do.		....	....	....	....	....	....	....	....	....	....
31	Alexandria	Do.		....	....	....	....	....	....	....	....	....	....
32	Kennebec	Do.		....	....	....	....	....	....	....	....	....	....
33	Pontneuf	Do.		....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF HAMILTON.

1	Saltfleet, Binbrook and Seneca	George Cheyne, M. A	1831	94	176	40	10	10	8	1	30	1	18
2	Dundas, Knox's Church	M. Y. Stark	21st September, 1833.	57	114	5	9	3	d. 4	2	11	1	35
3	Fergus, Melville Church	George Smellie	March 1836	180	430	25	7	8	d. 4 t. 5	wkly	30	irreg	75
4	Kilbride, (Cumminsville) and Nairn	Alexander Maclean, M. A	14th February, 1843	50 / 70	90 / 110	15 / 10	31 / 20	8	10 / 10	1 / 1	11 / 11	1 / 1	10 / 20
5	Ayr, Knox's Church	Duncan McRuer	25th November, 1851.	150	300	26	18	7	3	1	36	3	60
6	Caledonia, Allan Settlement and Oneida	James Black	9th November, 1853.	150	340	16	14	9	d. 10	1	30	1	....
7	Nassagaweya	Andrew J. Macaulay	15th March, 1854	85	120	26	8	5	m. 6	1	20	....	....
8	Hamilton, Knox's Church	Robert Irvine, D. D	13th November, 1840.	....	471	34	47	7	d. 6 t. 3	1	54	1	....
9	Do. McNab Street Church	David Inglis	1846	178	332	27	39	9	11	in pri	....	5	120
10	St. Catharines	Robert F. Burns	1st July, 1847	87	97	19	12	3	m. 7	1	18	2	55

11	Blenheim	John Gillespie	19th June, 1845	82	155	12	8	4	5	1	16	occ.	....
12	East Puslinch, Duff's Church	Alexander Maclean	14th November, 1855.	180	188	17	18	6	8	occ.	59	2	30
13	Elora, Chalmers' Church	James Middlemiss	3d June, 1856	97	170	18	13	6	d. 4 t. 4 8	1	20	1	18
14	Port Dover, Knox's Church / Simcoe	William Craigie	5th June, 1856	80 / 25	115 / 45	12 /	4 / 12	4 / 2	..... / 2	1 / 1	13 / 5	1 / 1	....
15	West Puslinch	Andrew McLean	10th March, 1857	90	85	12	4	7	t. 5	1	14	....	....
16	Woolwich	George Cuthbertson		....	....	....	....	....	....	....	....	....	....
17	Jarvis and Walpole	John McRobie	21st October, 1857.	86	139	21	5	5	9	2	16	....	....
18	Grimsby and Clinton	John G. Murray	7th July, 1858	65	85	17	2	3	t5m.5 10	2	7	2	....
19	Owen Sound	Alexander Grant	4th August, 1858	120	76	6	....	2	6	1	....	2	....
20	Sullivan and Glenelg	James Cameron	16th February, 1859.	140	163	38	4	7	10	1	....	4	16
21	Durham	William Park	18th May, 1859.	64	82	19	8	6	4	1	18	....	....
22	Garafraxa	William Millican	21st September, 1859.	130	163	36	12	7	d. 6	1	46	1	....
23	Wellesley	James Boyd		....	....	....	....	....	....	....	....	....	....
24	Berlin	John McMechan	15th December, 1859.	46	47	11	2	....	t. 4	2	3	....	....
25	Mount Forest, &c	Donald McLean	31st May, 1860	130	160	47	1	6	12	1	62	1	....
26	Dunnville, &c.	John Rennie	22d April, 1857	86	141	48	7	3	11	1	13	1	40
27	Niagara and Port Dalhousie	Finlay McCuaig	28th November, 1860.	70	80	....	....	8	.....	2	....	....	....
28	Galt	John Thompson, D. D.		....	....	....	....	....	....	....	....	....	....
29	Rocky Saugeen	Vacant		3	....	....	....	....	....	....	....	....	....
30	Waterdown and Wellington Square	Vacant		35	84	....	1	5	2	....	....	....	....
31	Paris	Vacant		....	....	....	....	....	....	....	....	....	....
32	Glenallan	Vacant		....	....	....	....	....	....	....	....	....	....
33	Guelph	Vacant		....	....	....	....	....	....	....	....	....	....
34	Brantford	Vacant		100	180	22	12	8	10	....	24	2	40
35	Doon and Hespeler	Vacant		....	....	....	....	....	....	....	....	....	....
36	Minto	Vacant		....	....	....	....	....	....	....	....	....	....
37	Maryboro' and Arthur	Mission Station		....	....	....	....	....	....	....	....	....	....
38	Eden and Everton	Do.		....	....	....	....	....	....	....	....	....	....
39	Walsingham	Do.		....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF BROCKVILLE.

1	Without Charge	William Smart		....	....	....	....	....	....	....	....	....	....
2	Prescott	Robert Boyd, D. D	8th February, 1821.	84	194	15	7	8	13	1	15	1	240
3	Gloucester and North Gower	William Lochead	December, 1830.	84	120	17	10	8	12	1	20	occ.	200
4	Spencerville and Port Elgin	Andrew Melville	26th February, 1846.	65	103	9	10	4	7	1	4	occ.	170

PRESBYTERY OF BROCKVILLE—*continued.*

No.	DESIGNATION OF CONGREGATION.	NAME OF CONGREGATION.	DATE OF ORDINATION.	Number of Families.	Number of Communicants.	Additions by Examinations, &c.	Diminution by Death, Removals, &c.	Number of Elders.	Number of Deacons, Trustees, or Managers.	Pastoral Visitation of Congregation.	Number of Baptisms.	Number of Week-day Meetings.	Average Attendance.
5	Kemptville	J. Charles Quin	September, 1850	85	120	16	10	7	6	1	17	2	200
6	Brockville	James K. Smith, A. M.	February, 1853	140	180	47	10	3	5	1	18	3	450
7	Yonge and Lyn	Robert McKenzie	August, 1853	45	55	3	4	4	5	1	6	1	150
8	South Gower and Mountain	D. E. Montgomery, A. M.	18th May, 1858	60	90	2	4	4	15	2	6	5	160
9	Mirickville	Nathaniel Paterson	19th July, 1859	42	37	11	2	2	2	1	1	2	100
10	North Augusta	Archibald Lees, A. M	16th May, 1860	40	21	4	2	2	5	1	18	...	100
11	Westport	Vacant	.....	35	34	....	9	2	.....	....	1	....	100

FINANCIAL STATEMENT,

FROM 1st MAY, 1860, TO 30th APRIL, 1861.

PRESBYTERY OF KINGSTON.

No.	DESIGNATION OF CONGREGATION.	Stipend promised, with Manse.	Stipend without Manse.	Stipend really paid.	Arrears actually due. For Former Years.	Arrears actually due. For 1860-1.	Presbytery's Home Mission Fund.	Contributions not otherwise reported.	Total Congregational Contributions.	REMARKS.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
1	Gananoque	....	600 00	400 00	140 00	260 00	40 00	220 00	660 00	
2	Melrose and Roslin	....	560 00	425 75	791 50	134 25	36 30	90 00	552 05	
3	Chalmers' Church, Kingston	....	800 00	800 00	....	....	50 00	683 90	1533 90	
4	Picton and Demorestville	....	600 00	700 00	....	....	35 00	190 05	925 05	
5	Brock Street Church, Kingston	....	700 00	700 00	....	....	15 36	825 90	1541 26	
6	Belleville	....	1000 00	1000 00	....	....	161 37	450 98	1612 35	
7	Storrington and Brewer's Mill	....	471 00	376 63	....	94 37	6 00	133 75	516 38	
8	Madoc	....	500 00	630 00	260 00	....	18 28	252 22	900 50	
	MISSION STATIONS.									
9	Trenton and Consecon	....	....	....	....	....	55 45	....	55 45	
10	Ballynahinch and Harrowsmith	....	....	....	....	....	134 15	....	134 15	
11	Lansdowne	....	....	....	....	....	187 06	....	187 06	

PRESBYTERY OF OTTAWA.

1	McNab	....	400 00	400 00	160 00	....	3 00	50 00	453 00	
2	Ottawa	1000 00	....	1000 00	....	....	40 00	318 61	1388 61	
3	Beckwith, and Ashton	....	480 00	480 00	....	....	10 50	....	490 50	
4	Perth	....	160 00	81 50	....	78 50	23 00	....	104 50	
		....	960 00	960 00	....	....	22 85	413 15	1336 00	

5	Aylmer and Nepean	....	520 00	520 00	....	....	2 50	3000 00	3522 50	New church, erected for $3000.
6	Bristol	400 00	....	400 00	....	....	7 50	....	407 50	
7	Osgoode and Russell	600 00	....	600 00	....	....	23 30	....	623 30	
8	Ramsay	600 00	....	600 00	....	....	40 16	51 00	691 16	
9	Cumberland and Lochaber	450 00	....	434 00	92 38	16 00	13 67	111 73	559 40	
10	Renfrew	....	400 00	400 00	138 00	....	7 25	35 00	442 60	
11	Pembroke	No report.								
12	Wakefield									
13	Dalhousie									

PRESBYTERY OF COBOURG.

1	South Cavan and Millbrook	....	560 00	548 74	....	39 24	5 10	98 21	641 31	
2	Peterboro'	....	*1000 00 †200 00	1200 00	None.	None.	124 00	....	....	
3	Grafton and Vernonville	500 00	....	500 50	....	20 00	24 00	224 35	748 85	
4	Bowmanville and Enniskillen	800 00	....	800 00	None.	None.	15 00	214 98	1019 98	
5	Percy and Seymour	....	560 00	480 00	88 00	72 00	6 00	260 00	746 00	
6	Cartwright and Ballyduff	600 00	....	800 00	....	200 00	8 00	140 00	948 00	
7	Cobourg	1000 00	....	1000 00	None.	None.	105 81	1325 63	2431 44	
8	Springville	428 55	....	428 55	None.	None.	16 00	73 36	517 91	
9	Norwood and Hastings	480 00	....	521 34	118 50	100 40	14 42	80 00	615 76	
10	Colborne and Brighton	480 00	....	417 45	100 00	54 25	46 00	1 20	564 15	
11	Bowmanton and Alnwick	....	420 00	420 00	....	...	8 00	....	428 00	
12	Baltimore and Coldsprings	600 00	....	....	....	....	31 65	338 01	938 01	
13	Keene and Westwood	500 00	....	....	....	....	....	739 51	1239 51	

* Mr. Roger. † Mr. Blain.

PRESBYTERY OF LONDON.

1	Aldboro'	440 00	....	327 40	....	....	7 30	7 50	342 20	
2	Blandford and Innerkip	....	....	....	....	....	...	....	....	
3	Blythe, Manchester, and Hullet	....	600 00	540 00	....	60 00	....	....	540 00	
4	Bosanquet	....	420 00	430 00	....	....	20 00	150 00	600 00	
5	Brucefield	....	....	432 00	....	....	42 50	....	....	
6	South Bruce, and Greenock	....	440 00	400 00	....	90 00	7 00	63 40	470 40	
7	Buxton	....	....	....	....	....	10 00	49 00	59 00	

PRESBYTERY OF LONDON.—*Continued.*

No.	DESIGNATION OF CONGREGATION.	Stipend promised, with Manse.	Stipend without Manse.	Stipend really paid.	Arrears actually due. For Former Years.	Arrears actually due. For 1860-1.	Presbytery's Home Mission fund.	Contributions not otherwise reported.	Total Congregational Contributions.	REMARKS.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
8	Chatham	....	618 00	711 52	....	45 11	33 86	35 26	780 64	
9	Clinton	600 00	....	600 00	....	....	9 00	453 00	1062 00	
10	Downie, Avon Church, and Carlingford	500 0	....	500 00	....	....	11 20	410 25	921 45	
11	Egmondville	....	590 00	555 65	....	34 35	18 47	93 26	667 38	
12	Ekfrid	....	400 00	400 00	....	....	73 00	8 00	481 00	
13	Fingal	600 00	....	633 12	....	130 00	35 16	542 75	1211 03	
14	Harrington	600 00	....	500 45	....	320 42	12 00	199 00	711 45	
15	Ingersoll	....	600 00	300 00	Recently	settled.	24 00	372 95	696 95	
16	Kincardine	....	....	....	....	....	....	....	....	
17	Lobo and Carradoc	400 00	....	349 00	239 03	53 54	7 05	43 50	399 55	
18	London	1000 00	....	1000 00	....	....	30 50	715 68	1746 18	
19	Mandawmin and Enniskillen	....	400 00	350 00	50 00	50 00	....	....	350 00	
20	Mitchell	....	....	....	....	....	....	....	....	
21	Millbank	500 00	....	226 45	Recently	settled.	....	953 73	1180 18	
22	North Easthope	....	500 00	500 00	....	....	17 30	205 50	722 80	
23	Paisley	....	400 00	400 00	....	....	10 00	639 00	1049 00	
24	Plympton	450 00	....	466 65	290 50	....	26 25	....	....	
25	Ridgetown	....	500 00	405 64	55 50	93 36	45 00	....	450 64	
26	Sarnia	700 00	....	700 00	....	....	32 21	283 85	1016 06	
27	Stratford	....	700 00	399 64	279 83	300 36	11 40	128 00	539 04	
28	Thamesford	....	....	....	....	....	....	....	....	
29	Wallacetown and Duff's Church	600 00	....	543 50	....	56 50	25 64	253 06	824 20	
30	Wardsville and Newbury and N. E. of Aldborough	600 00	....	166 00	Recently	settled.	8 50	342 84	517 34	
31	Woodstock—Knox's Church	....	800 00	800 00	....	....	8 31	422 69	1231 00	
32	Woodstock—Chalmers' Church	....	....	....	....	....	....	....	....	
33	Williams	....	....	526 58	....	....	68 38	402 52	997 48	
34	Zorra	....	....	659 55	....	....	88 18	110 67	858 40	
35	Amherstburgh	....	....	....	....	....	....	....	....	
36	Beachville	....	....	....	....	....	....	....	....	
37	Mosa	....	....	....	....	....	....	....	....	
38	Moore	....	....	....	....	....	....	....	....	
39	St. Mary's	....	....	....	....	....	....	....	....	
40	St. Thomas and Port Stanley	....	....	....	....	....	....	....	....	
41	Southampton and Port Elgin	....	....	....	....	....	....	....	....	
42	Tilbury	....	....	....	....	....	....	....	....	
43	Ashfield and Huron	....	....	....	....	....	....	....	....	
44	Belmont and Yarmouth	....	....	....	....	....	....	....	....	
45	Culross and Carrick	....	....	....	....	....	....	....	....	
46	Dunwich—Chalmers' Church	....	....	....	....	....	....	....	....	
47	Elma Centre	....	....	....	....	....	....	....	....	
48	East Zorra	....	....	....	....	....	....	....	....	
49	Grey and Wallace	....	....	....	....	....	....	....	....	
50	Maidstone and Mersea	....	....	....	....	....	....	....	....	
51	Mornington Line	....	....	....	....	....	....	....	....	
52	North Bruce	....	....	....	....	....	....	....	....	
53	Tara and West Arran	....	....	....	....	....	....	....	....	
54	Turnberry	....	....	....	....	....	....	....	....	
55	Vienna and Port Burwell	....	....	....	....	....	....	....	....	
56	Wallaceburgh	....	....	....	....	....	....	....	....	
57	Wawanosh and Kinloss	....	....	....	....	....	....	....	....	
58	Westminster and Frampton	....	....	....	....	....	....	....	....	

PRESBYTERY OF TORONTO.

1	Knox's Church, Toronto	....	2000 00	2000 00	....	....	34 00	....	5836 00	
2	Brampton and Temple	....	400 00	....	....	....	8 00	....	408 00	
3	Innisfil, Barrie, and Essa	540 00	....	540 00	....	....	6 00	....	546 00	
4	Thorah and Eldon	600 00	....	600 00	....	....	57 20	1054 47	1711 67	
5	Acton	....	480 00	501 07	40 00	....	20 40	122 14	643 61	
6	Cooke's Church, Toronto	....	1200 00	1000 00	....	....	15 60	....	2750 00	

PRESBYTERY OF TORONTO.—*Continued.*

No.	DESIGNATION OF CONGREGATION.	Stipend promised, with Manse.	Stipend without Manse.	Stipend really paid.	Arrears actually due. For Former Years.	Arrears actually due. For 1869-1.	Presbytery's Home Mission Fund.	Contributions not otherwise reported.	Total Congregational Contributions.	REMARKS.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
7	Oakville and Dundas Street	....	400 00	406 00	....	....	17 45	62 10	485 55	
8	Orillia	240 00	....	251 00	....	....	10 50	385 83	667 33	
	East Oro	170 00	....	186 50	....	....	6 50	150 00	343 00	
9	Union and Norval	....	400 00	486 75	....	....	25 90	193 00	705 15	
10	King	....	400 00	322 25	....	77 75	10 00	90 00	422 25	
11	Kildonan (Red River.)	750 00	....	....	....	....	....	222 75	1018 32	
	Little Britain (Red River.)		....	....	....	....	....	6 25	18 43	
12	Erin	....	550 00	550 00	....	....	12 00	4 00	585 12	
	Caledon West	....			....	....	14 76	4 36		
13	Milton	....	240 00	165 00	....	....	....	358 31	523 31	
	Boston Church	....		334 25	....	....	14 50	14 50	348 75	
14	West Oro	....	500 00	384 31	70 00	35 69	12 47	78 98	475 76	
15	Medonte and Flos	400 00	....	400 00	....	....	8 00	215 00	695 00	
16	York Mills	....	560 00	380 00	....	40 00	20 00	232 00	632 00	
17	Mono	400 00	....	Recently	settled.	....	....	....	....	
18	Scarborough	700 00	....	Recently	settled.	....	12 00	806 00	1518 00	
19	Streetsville	500 00	....	500 00	....	....	24 90	257 17	859 03	
20	Markham	500 00	....	500 00	....	....	9 60	29 45	539 05	
21	Ashburn	....	160 00	160 00	....	....	2 00	17 00	179 00	
	Utica	....	270 00	200 00	....	....	6 50	22 00	228 50	
22	Brock and Reach									

PRESBYTERY OF MONTREAL, C. E.

1	St. Andrews	....	600 00	....	....	....	11 15	....	556 96	Recently settled.
2	Metis	....	....	....	....	....	....	....	....	

3	Chateauguay	....	184 00	224 00	....	....	12 00	4 00	240 00	Ordained Miss'nary.
4	Quebec	....	1400 00	....	....	....	48 00	3789 20	5237 20	
5	Lachute	....	480 90	432 00	36 00	48 00	....	....	432 00	
6	Indian Lands	600 00	....	520 00	250 00	80 00	5 00	100 00	625 00	Glebe and Manse.
7	St. Gabriel's, Montreal	....	1200 00	1200 00	....	....	56 30	160 00	2416 30	Ch. & M'nse litigat'd
8	St. Sylvester	416 00	....	352 00	No arrea rs reckon		....	....	352 00	Grant from Irish Ch.
9	Winslow	600 00	....	360 00	460 00	240 00	....	140 00	500 00	
10	Lochiel	534 00	....	462 00	....	72 00	6 70	88 00	556 70	
11	Cornwall	....	480 00	480 00	141 00	....	9 85	310 00	799 85	
12	Lancaster	560 00	....	504 00	309 00	56 00	6 70	246 30	757 00	Fuel also provided.
13	Leeds	364 00	....	353 15	....	22 00	....	183 50	536 65	
14	Inverness	418 00	....	391 00	....	27 00	4 00	50 00	472 00	
15	Vankleekhill	....	....	....	....	....	....	....	....	
16	English River	560 00	....	....	....	....	....	46 51	400 00	Min. recently settled
17	Grand Freniere, &c., 3 stations	....	544 00	488 25	98 50	55 75	8 00	50 00	546 25	
18	Lingwick	400 00	....	280 15	....	187 00	....	....	280 00	
19	Martintown, &c	....	....	....	....	....	....	....	....	
20	Cote Street, Montreal	2000 00	....	2000 00	....	....	240 00	2996 33	5236 33	P'd Ch. debt last y'r
21	Richmond, 2 stations	460 00	....	273 00	5 00	187 00	3 00	70 00	346 00	
22	Morrisburgh, &c., 2 stations	....	520 00	....	....	....	10 02	1 55	?	
23	Kenyon	480 00	....	380 00	100 00	130 00	....	14 00	394 00	
24	Osnabruck	604 00	....	....	....	....	3 25	....	274 80	Just settled.
25	St. Louis, &c	600 00	....	580 00	....	....	7 55	....	587 55	Recently settled.
26	Calvin Church. Laguerre	....	....	188 75	12 00	....	....	....	232 00	Vacant.
27	Winchester, 3 stations	....	....	....	....	....	....	....	300 00	Vacant.
28	Farnham, 2 stations	....	....	....	....	....	....	....	300 00	Vacant.
29	Finch, 2 stations	....	....	....	....	....	....	....	....	
30	Harrington	....	....	....	....	....	....	....	....	
31	Alexandria	....	....	....	....	....	....	....	....	
32	Kennebec	....	....	....	....	....	....	....	....	
33	Pontneuf	....	....	....	....	....	....	....	....	

PRESBYTERY OF HAMILTON.

1	Saltfleet	....	130 00	510 00	....	....	17 18	*82 19	*609 37	Including Synod Collections and College.
	Binbrook	....	297 00							
	Seneca	....	83 00							

PRESBYTERY OF HAMILTON.—*Continued.*

No.	DESIGNATION OF CONGREGATION.	Stipend promised, with Manse.	Stipend without Manse.	Stipend really paid.	Arrears actually due. For Former Years.	Arrears actually due. For 1860-1	Presbytery's Home Mission Fund.	Contributions not otherwise reported.	Total Congregational Contributions.	REMARKS.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	
2	Dundas	....	....	287 25	...	....	22 00	1718 98	2028 23	
3	Fergus	700 00	....	700 00	....	....	20 00	207 50	927 50	
4	Kilbride, and Nairn	300 00	....	150 00	....	*150 00	82	40 00	210 82	*Arrears due 23rd
		300 00	....	150 00	....	*150 00	1 50	50 00	201 50	May.
5	Ayr	600 00	....	600 00	No arrears.		20 00	100 00	720 00	
6	Caledonia, Allan Settlement, &c	....	600 00	600 00	No arrears.		10 00	120 00	730 00	
7	Nassagaweya	....	400 00	460 00	No arrears.		7 00	22 50	499 50	
8	Hamilton—Knox's Church	1400 00	....	1400 00	....	....	49 95	2441 40	3891 35	
9	do —McNab Street	....	1600 00	1600 00	No arrears.		....	1513 29	3113 29	
10	St. Catherines	....	800 00	1095 00	....	....	....	285 83	1380 83	
11	Blenheim	....	....	675 00	No arrears.		10 00	104 39	789 39	
12	E. Puslinch	600 00	....	600 00	No arrears.		20 00	30 00	1600 00	
13	Elora	....	580 00	562 88	....	17 12	8 00	527 52	1098 40	
14	Port Dover and Simcoe	....	360 00	438 20	129 86	....	6 50	62 60	507 20	
		....	240 00	165 45	....	....	2 50	50 00	219 95	
15	W. Puslinch	600 00	....	....	....	....	Not made yet.		....	
16	Woolwich	....	....	....	....	....	....	....	....	
17	Jarvis and Walpole	....	550 00	550 00	....	....	....	....	....	
18	Grimsby	....	600 00	600 00	....	....	....	5 00	*605 00	Not stated in return.
19	Owen Sound	....	600 00	524 00	100 00	76 00	....	86 00	610 00	
20	Sullivan and Glenelg	600 00	....	544 00	No arrears.		3 00	135 65	682 65	
21	Durham	....	400 00	402 00	190 35	....	....	....	409 00	
22	Garafraxa	465 00	....	270 50	39 50	184 50	7 00	386 98	693 48	
23	Wellesley	....	....	....	....	....	....	....	....	
24	Berlin	....	600 00	361 00	....	....	....	....	....	

25	Mount Forest	....	600 00	....	....	....	....	....	....	
26	Dunnville, &c	....	560 00	264 25	....	15 50	1 50	280 70	546 45	Settled within a y'r.
27	Niagara and Port Dalhousie	....	600 00	....	....	....	....	....	....	Settled within a y'r.
28	Galt	....	....	....	....	....	....	....	....	Settled within a y'r.
29	Rocky Saugeen	....	....	....	....	....	....	....	....	
30	Waterdown, &c	500 00	....	500 00	No arrears.		4 00	18 00	50 00	
31	Paris	....	600 00	*339 77	No arrears.		7 28	....	799 76	*For supply.
32	Glenallan	....	....	....	....	....	....	....	....	
33	Guelph	....	....	....	....	....	....	....	....	
34	Brantford	....	800 00	892 30	....	....	....	1460 50	2352 80	
35	Doon and Hespeler	....	....	....	....	....	....	....	....	
36	Minto	....	....	....	....	....	....	..	....	

PRESBYTERY OF BROCKVILLE.

1		....	....	....	....	....	....	....	....	
2	Prescott	....	488 00	548 00	....	....	8 00	2119 30	2675 30	
3	Gloucester and North Gower	....	460 00	572 05	90 00	....	10 00	120 00	702 05	
4	Spencerville and Port Elgin	....	420 00	346 06	....	....	4 00	....	350 06	
5	Kemptville	....	500 00	442 18	84 51	57 82	2 00	462 34	906 52	
6	Brockville	....	1200 00	1200 00	....	....	15 00	2598 00	3813 00	
7	Yonge and Lyn	500 00	....	330 0	....	....	7 40	48 00	385 40	
8	South Gower and Mountain	....	480 00	476 00	....	4 00	4 00	20 00	500 00	
9	Mirickville	....	390 00	390 00	....	....	2 50	160 00	552 50	Mr. Patterson & Mr.
10	North Augusta	....	....	277 00	....	....	4 00	....	281 00	Lees are both aided
11	Westport	Vacant.	....	....	....	....	5 00	175 80	180 80	by Presbytery.

STATEMENT OF MONEYS

RECEIVED BY THE GENERAL AGENT OF THE PRESBYTERIAN CHURCH OF CANADA, FOR THE VARIOUS SCHEMES OF THE CHURCH, FROM 1ST MAY, 1860, TO 30TH APRIL, 1861.

* This mark indicates that the collection is for 1859-60.

PRESBYTERY OF MONTREAL.

	College.	Colportage	French Canadian Mission.	Synod F'nd and Buxton Mission.	Widows' Fund.
	$ c.	$ c.	$ c.	$ c.	$ c.
Cornwall	21 50	7 20	4 50	5 00	6 75
English River, &c	....	....	....	9 00	5 25
Inverness	....	....	....	4 00	....
Indian Lands and Roxboro'	7 00	....	3 00	3 00	5 00
	*8 00				*10 00
Lachute	....	3 40	7 75	5 50	7 00
Leeds	8 00	3 50	5 00	....	....
Lancaster and Dalhousie Mills	*4 09	4 00	4 00	....	*3 39
Lochiel	*2 00	5 00	6 00	3 00	....
Lingwick	....	....	....	....	....
Martintown and Williamstown	....	7 00	8 00	7 00	....
Metis	15 00	3 88	....	....	....
Montreal—Cote Street Church	292 00	40 90	100 00	80 00	80 00
	*78 00				
" —St. Gabriel St. Church	100 00	10 00	....	....	15 40
Kenyon	10 00	5 00	....	4 00	5 00
Quebec	193 00	20 00	28 00	34 00	34 00
	*209 00				
Osnabruck	....	3 00	3 00	5 00	3 00
Richmond	6 60	....	....	....	....
St. Andrews	....	....	....	....	4 50
St. Eustache, &c	7 00	3 50	9 00	....	5 00
St. Sylvester, &c	....	....	3 50	3 00	4 00
Williamsburgh and Morrisburgh	17 68	....	....	3 39	5 43
Winslow	....	....	....	....	....
Vankleekhill	29 00	6 00	11 06	6 00	7 80
	*30 00				*6 00
Chateauguay	....	....	....	....	4 00
Laguerre	10 00	....	....	....	....
	$1048 77	$122 38	$192 81	$171 89	$211 52

PRESBYTERY OF OTTAWA.

	$ c.	$ c.	$ c.	$ c.	$ c.
Aylmer, &c	....	....	*9 05	*6 90	*10 13
Bristol	24 40	5 50	13 00	8 00	8 00
Beckwith	....	4 00	....	6 00	5 08
Goulburn	....	4 00	....	4 00	3 47
Cumberland and Thurso	9 00	....	....	....	....
Dalhousie	....	....	6 10	4 00	....
McNab	*5 00	....	....	....	5 00
Osgoode	*8 00	6 00	5 50	8 00	....
Ottawa	49 00	18 50	34 00	36 00	*14 10
Pembroke	....	....	....	....	2 37
Perth	40 00	....	20 00	*16 00	*5 00
Ramsay	54 00	8 00	37 50	....	18 50
Renfrew	5 00	....	3 25	3 00	....
Wakefield	....	7 10	....	....	....
	$194 40	$53 10	$128 40	$91 90	$71 65

PRESBYTERY OF KINGSTON.

	$ c.	$ c.	$ c.	$ c.	$ c.
Belleville	151 00	14 00	16 00	10 00	20 00
	*100 00				
Gananoque	....	5 00	....	....	....
Kingston—Brock Street	12 00	10 00	....	6 00	4 00
" —Chalmers' Church	80 00	7 00	....	....	....
Melrose and Roslin	53 57	7 32	8 00	10 10	7 60
Picton	40 00	8 00	9 31	....	11 33
Demorestville	....	....	....	....	....
Madoc	4 90	....	....	1 70	....
Storrington and Brewer's Mills	6 62	4 60	4 91	2 65	3 62
	$448 09	$55 92	$38 22	$30 45	$46 55

PRESBYTERY OF BROCKVILLE.

	$ c.	$ c.	$ c.	$ c.	$ c.
Brockville	....	18 25	14 00	5 50	16 17
Farmersville and North Augusta	....	3 50	2 50	2 50	1 50
Gloucester	5 00	3 00	4 35	2 70	5 00
North Gower	8 50	3 00	4 25	3 90	8 50
Kemptville	4 00	3 00	3 00	3 00	4 00
Lyn and Yonge	7 00	3 00	5 00	3 00	3 00
Merrickville	2 72	1 35	....	2 00	2 00
Prescott	24 00	12 00	4 00	8 00	10 00
					*22 00
Spencerville, &c	7 25	3 75	....	7 24	2 80
South Gower and Mountain	14 78	2 25	5 22	....	4 20
Westport	....	1 40	....	....	....
	$73 25	$55 00	$42 32	$37 84	$79 17

PRESBYTERY OF COBOURG.

	College.	Colportage	French Canadian Mission.	Synod F'nd and Buxton Mission.	Widows' Fund.
	$ c.	$ c.	$ c.	$ c.	$ c.
Baltimore	....	....	....	....	....
Coldsprings	....	....	4 00	3 00	4 00
Bowmanville and Enniskillen	55 87	24 25	19 40	17 91	12 76
Bowmanton and Alnwick	....	4 00	4 25	3 00	....
Cartwright and Ballyduff	....	....	7 10	....	3 56
Cobourg	137 25	50 00	30 00	20 00	30 00
Colborne and Brighton	8 30	3 70	....	....	*3 00
	*3 00				
Grafton	16 00	6 00	6 00	1 38	9 00
Vernonville	8 00	3 00	5 60	2 62	5 71
Norwood and Hastings	15 06	3 00	8 25	12 86	4 00
Keene	4 38	2 50	4 75	2 00	....
Westwood	....	3 00	3 00	4 00	3 00
Percy and Seymour	6 00	4 00	4 00	4 00	5 50
Peterboro'	110 00	40 00	....	40 00	*17 70
South Cavan	....	....	6 86	7 01	4 00
Millbrook	....	....	....	....	....
Springville	16 00	....	10 00	10 00	....
Warsaw	....	4 75	....	....	....
	$379 86	$148 20	$113 21	$127 81	$102 23

PRESBYTERY OF TORONTO.

	$ c.	$ c.	$ c.	$ c.	$ c.
Acton	19 00	4 50	10 40	8 10	4 40
Ashburn and Utica	*30 00	6 05	8 31	4 50	4 60
Brampton	10 00	6 00	7 00	5 75	....
Collingwood	....	....	....	....	....
Erin and Caledon	27 26	8 36	10 05	11 38	....
Brock and Reach	....	....	....	....	....
Innisfil, Barrie, and Essa	13 00	12 30	14 56	12 75	....
Milton and Boston Church	26 00	7 00	14 00	10 50	7 30
Markham	10 85	....	....	....	8 00
Medonte and Flos	11 00	3 15	4 00	3 00	....
King	*16 00	8 40	9 60	....	....
Oakville and Dundas Street	4 12	7 10	8 15	7 33	....
Orillia and East Oro	15 39	9 50	....	....	....
Oro West	....	2 00	1 20	2 00	....
Red River	36 80	....	....	....	18 40
Scarboro'	40 25	7 00	....	13 00	....
Streetsville	*41 26	8 17	12 61	8 35	6 87
Thorah and Eldon	69 25	26 00	29 00	51 00	20 00
Toronto—Knox's Church	767 25	26 00	35 00	30 00	38 00
" —Cooke's Church	40 00	10 00	10 00	10 00	....
Union and Norval	50 00	10 50	16 94	13 93	*19 50
West Gwillimbury	13 55	....	....	....	....
York Mills and Fisherville	18 00	10 00	9 07	5 00	5 20
Georgetown	100 00	5 00	....	....	....
Cedar Grove and Alliston	5 93	....	....	....	....
Carluke and West Essa	5 97	....	....	....	....
Ashburn, per Mr. Heron	....	....	2 00	....	....
Mono	....	....	....	....	....
Whitby	....	2 77	3 81	....	2 71
	$1366 76	$176 82	$194 60	$196 08	$164 69

PRESBYTERY OF HAMILTON.

	$ c.	$ c.	$ c.	$ c.	$ c.
Allansville and Hollen	3 63	3 65	....	....	....
Ayr	85 00	14 75	15 00	22 48	23 47
Berlin	*30 90	....	....	....	....
Blenheim	15 00	10 00	12 00	6 60	....
Brantford	....	....	....	....	....
Caledonia, &c	63 50	10 00	20 00	....	*18 00
Cumminsville	20 00	....	2 40	82	68
Nairn Church	20 00	....	2 25	3 75	5 32
Doon and New Hope	....	5 25	....	....	....
Dundas	37 50	10 00	5 00	10 00	7 00
Dunnville, &c	33 20	4 00	....	6 50	10 60
Durham	4 00	4 00	....	....	2 00
Elora	*8 00	6 00	11 00	6 00	9 00
				*4 00	*11 00
Fergus	40 00	8 00	38 00	14 00	12 00
Galt	206 00	20 40	33 05	23 78	27 61
				29 11	*34 06
Garafraxa	11 00	5 00	....	4 00	5 00
Guelph	*30 00	10 00	10 00	....	....
Grimsby, &c	8 45	....	7 30	....	5 00
					*6 00
Hamilton—Knox's Church	141 00	14 00	....	15 00	30 00
					*20 00
" —McNab Street	146 00	26 00	48 00	17 00	26 00
					*30 00
Minto	....	1 50	....	....	....
Mount Forest, &c	33 50	6 00	13 60	10 25	....
Nassagaweya	18 00	8 00	....	6 50	....
Owen Sound	....	5 00	6 00	3 00	....
Paris	....	....	....	....	....
Port Dover and Simcoe	10 50	2 00	....	....	6 00
Port Dalhousie and Niagara	....	5 57	3 75	7 45	....
Puslinch East	40 00	5 00	16 00	17 00	8 00
" West	20 00	....	13 00	8 00	*4 00
Saltfleet and Binbrook	37 40	5 27	10 55	9 00	6 00
St. Catherines	....	10 10	10 00	....	12 45
Sullivan and Glenelg	20 00	7 15	....	....	4 60
Walpole and Jarvis	....	1 00	3 00	....	1 35
Wellesley (Crosshill)	*15 17	7 75	11 85	12 36	*4 00
Woolwich	7 00	3 00	....	....	....
Waterdown and Wellington Square	....	4 50	....	5 50	....
	$1104 75	$222 79	$291 75	$242 10	$329 14

PRESBYTERY OF LONDON.

	$ c.	$ c.	$ c.	$ c.	$ c.
Aldboro'	13 00	8 00	8 75	5 30	5 30
Amherstburgh	....	....	....	....	....
Avon Church and Carlingford	10 95	2 73	....	7 33	9 57
Blandford and Innerkip	....	....	....	....	....
Bosanquet	4 00	....	5 10	....	....
Brucefield	*40 00	29 00	10 00	....	*7 00
Buxton	*6 00	6 00	....	13 50	6 50
Beachville	....	....	....	....	....
Blythe, Manchester, and Hullett	21 00	....	12 50	5 00	7 00
Chatham	23 69	....	....	3 71	....
Clinton	24 00	8 00	8 00	....	11 00
Egmondville	9 00	4 25	9 00	7 39	6 75
Elderslie	9 00	....	....	....	....
Ekfrid and Mosa	49 26	....	15 50	20 48	*11 90
Fingal	33 00	4 00	....	6 00	....
Harrington	15 00	5 00	15 00	7 00	5 00
Ingersoll	30 75	....	4 00	3 00	3 00
Kincardine	*15 00	....	....	5 64	*4 00
Lobo and Carradoc	11 71	2 53	10 63	1 20	9 18
London	....	14 00	....	40 00	*17 00
Mandawmin, &c	....	5 00	....	....	....
Moore	....	....	....	....	*4 00
N. Easthope	21 00	....	6 50	5 50	....
Plympton	8 00	....	....	....	....
Ridgetown	14 78	6 00	....	4 00	....
Sarnia	*61 00	8 04	9 42	8 53	....
				*16 60	
St. Marys	....	3 00	....	....	....
Stratford	30 00	7 00	....	9 83	11 76
St. Thomas and Port Stanley	....	3 50	9 52	....	....
Thamesford	14 00	....	8 60	13 00	*4 90
Tilbury	....	....	3 36	....	3 00
Wallacetown and Duff's Church, Dunwich	22 55	7 50	10 50	....	....
Williams	...	10 30	20 00	17 00	....
Woodstock—Knox's Church	74 00	12 00	18 50	16 50	26 00
" —Chalmers' Church	....	6 40	6 57	5 00	3 20
South Bruce and Greenock	12 00	4 48	8 00	6 00	6 25
Zorra	75 40	18 00	27 34	21 00	24 50
					*14 00
Carrick	2 50	....	....	....	....
Kinloss	....	....	....	2 05	....
Griffith's Corners	*6 75	....	....	....	....
North Bruce	*8 00	....	....	....	....
Port Elgin	....	....	....	....	5 30
Saugeen	18 50	....	....	....	3 32
Thamesville	5 22	....	....	....	....
	$689 06	$174 73	$226 79	$249 96	$209 43

* Of the amount from Sarnia, the sums of $11 for College, and $5 for Buxton Miss., &c., are donations from A. V., Sarnia.

SABBATH SCHOOLS.

	$ c.	$ c.	$ c.	$ c.	$ c.
Dundas	4 50	....	....	....	....
Galt	....	....	....	14 50	....
Garafraxa	....	....	....	2 00	....
Guelph	....	....	....	5 00	....
Harpurhey—School near Mr. J. Broadfoot's	....	....	3 00	....	....
Hamilton—McNab Street Church	....	....	57 00	....	....
Madoc	....	....	....	....	....
Puslinch	10 12	....	....	....	....
St. Catherines	....	....	....	8 00	....
Toronto—Knox's Church	....	....	....	40 20	....
Vankleekhill	....	....	....	7 80	....
	$14 62		$60 00	$77 50	

Some Contributions from Sabbath Schools for other objects appear below.

SUNDRY DONATIONS, BEQUESTS, &c.

	$ c.	$ c.	$ c.	$ c.	$ c.
Mrs. Gates, Spencerville	....	....	2 00	....	....
Rev. W. Bethune	....	....	3 00	....	....
Mrs. Nelles, Grimsby	....	....	1 00	....	....
Miss Thomson, Sarnia	....	....	1 10	....	....
Two Friends at Owen Sound	....	....	1 00	....	....
Member of Union Church	....	....	....	1 00	....
R. King, Ratho	....	....	....	50	....
Friend, per Mr. Lutz, Galt	2 00	....	....	2 00	....
Subscription of late J. Stothert, Pete boro'	....	....	....	....	10 00
A Minister's Son	....	....	....	....	2 00
Miss Smith, Christieville	4 00	....	....	....	....
Mrs. Bryce, Perth	1 00	....	....	....	....
Mrs. Smith, Grenville	4 00	....	....	....	....
An Invalid's mite, Inverness, (per Rev. A. Topp.)	50	....	....	....	....
Bequest of late A. Fletcher, Ekfrid	40 00	....	....	....	....
Mrs. Kellie, Vankleekhill	2 00	....	....	....	....
Mrs. Millar	3 00	....	....	....	....
Galt Female Association	100 00	....	....	....	....
J. Scarth, Toronto	1 00	....	....	....	....
Mrs. Brydon, Ayr	4 00	....	....	....	....
Member of Union Church, (per Rev. Jos. Alexander)	3 00	....	....	....	....
Mrs. Stevenson, Highland Creek	1 00	....	....	....	....
Bequest of late N. McLean, do	40 00	....	....	....	....
	$205 50		$8 10	$3 50	$12 00

Sundry Donations for other objects appear below.

The following sums have been also received on account of Colportage Scheme, for sale of books:—Rev. W. Lochead, sen., $5.00; Rev. D. Wardrope, $6.50; Rev. J. Anderson, $3.00; Rev. J. W. Smith, $4.00; Mr. W. Clark, per Presbytery of London, $177.72; Rev. J. Corbett, $15.00; Rev. F. Andrews, $7.93; Mr. J. Smith, Whitby, $3.41; Dunnville, $5.80; Rev. P. Duncan, $20.50; Rev. J. Whyte, $5.00; Rev. W. Scott, St. Sylvester, $2.00.—Total, $255.86.

The following amounts have been also received for the year ending 30th April, 1860 :—

College Building.—Ekfrid and Mosa, $14.00 ; W. Riddell, Cobourg, $10.00 ; per W. Johnson, Peterboro', $27.50 ; per Rev. W. R. Sutherland, $20.00.—Total, $71.50.

Bursary Fund.—Binbrook and Saltfleet, $13.87 ; Mrs. Esson and Mrs. Spark, (Henry Esson Bursary,) $20.00 ; Gift of H. R. H. the Prince of Wales, $800.00 ; Interest, $34.41.—Total, $868.28.

Foreign Mission.—Presbytery of London—Thamesford, $31.50 ; Chatham, $35.26 ; Zorra, $14.00. Presbytery of Hamilton—McNab Street, Hamilton, $23.51 ; Knox's Church, Hamilton, $32.39 ; Wellesley, $4.00 ; Friend, per Mr. Lutz, Galt, $1 00. Presbytery of Toronto—King, $9.00. Presbytery of Kingston—Madoc S. S., $3.70 ; Belleville. $10.00. Presbytery of Ottawa—Aylmer, $6.90 ; McNab, $5.00 ; Renfrew, $3.00 ; Ramsay, £12.50 ; Ottawa, $24.00. Presbytery of Montreal—Lan caster, $3.02.—In all $218.78.

Jewish and India Missions of Free Church.—Peterboro', $55.60 ; do, $38.00 Galt S. S., $14.50 ; Perth, $20.00 ; Dying Bequest of a Young Man, per J. Gray, Esq., Picton, $9.00 ; St. Thomas, S. S., $6.00; Garafraxa S. S., $2.00 ; Galt S. S., $11.56 ; A. Blackwood & Bros., Fingal, $8.17 ; Member of Union Church, per Rev. Jos. Alexander, $3.00 ; Grafton, $8.00 ; Vernonville, $4.68.—In all, $180.51 ; being for India $52.23, and for Jews $128.28.

Protestant Institute of Scotland.—St. Andrews, $13.80 ; Binbrook and Saltfleet, $6.82 ; West Arran, $4.80 ; Griffith's Corners, $2.95.—In all $28.37. Remitted through John McDonald, Esq., Edinburgh.

Mission to American Indians.—From a Friend, $35.00 ; Sab. School, Mariposa, No. 5, $13.25. In all $48.25.

Buxton Building Fund.—Per Rev. J. Speers, Belfast, $97.80 ; per Rev. Dr. Burns, $350.00 ; Interest, $49.86. In all $397.66. Total amount being $1997.82.

Buxton Mission Fund.—Irish Presbyterian Church, $731.49.

RECEIVED SINCE 1st MAY AND UP TO 31st MAY :—

PRESBYTERY OF COBOURG.

College.—Westwood, $3.00 ; Millbrook, $1.00.

Colportage.—Millbrook and Cavan, $12.00.

French Canadian Mission.—Baltimore, $7.09 ; Millbrook, $2.00 ; Colborne and Brighton, $3.64.

Synod Fund and Buxton Mission.—Baltimore, $9.65 ; Colborne and Brghton, $5.36.

Widow's Fund.—Baltimore, $12.81 ; Millbrook, $2.00.

PRESBYTERY OF KINGSTON.

College.—Gananoque, $20.00.

French Canadian Mission.—Gananoque, $5.00.

Synod Fund and Buxton Mission.—Gananoque, $7.00.

Widows' Fund and Fund for Aged and Infirm Missionaries.—Gananoque, $9.00.

PRESBYTERY OF BROCKVILLE.

College.—Brockville, $20.00 ; N. Augusta, $2.00 ; Kemptville, $2.00.

Synod Fund and Buxton Mission.—S. Gower and Mountain, $2.70.

Widows' Fund.—Kemptville, $2.00.

PRESBYTERY OF OTTAWA.

College.—Beckwith, $23.25 ; Osgoode, $20.00.

Colportage. Aylmer, $6.40 ; McNab, $4.50 ; Cumberland, $3.00.

French Canadian Mission.—Aylmer, $9.40 ; McNab, $4.00.

Synod Fund and Buxton Mission.—Aylmer, $8.45.

Widows' Fund.—Ottawa, $40.00 ; Perth, $8.00 ; Aylmer, $12.20 ; McNab, $5.00

PRESBYTERY OF MONTREAL.

College.—Lochiel, $27.00 ; Lingwick, $6.00 ; Lancaster, &c., $11.55 ; Martin town, &c , $32.00.

Synod Fund and Buxton Mission.—Lancaster, &c., $3.10.

Widows' Fund.—Lochiel, $7.00 ; Inverness, $5.00 ; Lancaster, $2. 35 ; Martin town, &c., $5.00.

PRESBYTERY OF LONDON.

College.—Chatham, ad , 50c. ; Williams, $40.00 ; Carradoc, 61c. ; London, $105.00 ; Kincardine, $20 ; A. V., Sarnia, $10.

French Canadian Mission.—Thamesford, $10.00 ; Kincardine, $4.00 ; Ridge-town, $3.50.

Synod Fund and Buxton Mission.—London, $32.00 ; Duff's Church, Dunwich, $5.00 ; Brucefield, $8.00 ; Kincardine, $6.00.

Widows' Fund.—Williams, $8.16 ; Aldboro', ad., $3.25 ; London, $18.00 ; Hul-lett, $3.50 ; Fingal, $3.00 ; Kincardine, $5.00 ; Ridgetown, $3.00 ; A. V., Sarnia, $5.00.

Fund for Aged and Infirm Ministers.—Plympton, $5.00.

College Building.—Plympton, $4.00.

PRESBYTERY OF HAMILTON.

College.—Jarvis, $1.50 ; Blenheim, ad., $21.39 ; Owen Sound, $14.50 ; Elora, $8.00.

Synod Fund and Buxton Mission.—Sullivan and Glenelg, $3.00.

Widows' Fund.—Mount Forest, $9.00 ; West Puslinch, $4.00 ; Owen Sound, $6.00.

PRESBYTERY OF TORONTO.

College.—Thorah and Eldon, ad., $16.80 ; Ashburn, $2.00 ; Oakville and Dun-das Street, $18.57 ; King, $46.00 ; Streetsville, $40.00.

Synod Fund and Buxton Mission.—King, $10.25.

Widows' Fund.—Orillia, $9.75 ; King, $8.10 ; East Oro, $5.75.

French Canadian Mission.—Orillia Sabbath School and Bible Classes, $5.40.

Foreign Mission.—Orillia Missionary Box, $1.63.

DONATIONS AND OTHER CONTRIBUTIONS.

College.—I. Buchanan, Esq., M.P.P., $40.00 ; A. Chalmers, Esq., Otago, per Rev. Dr. Willis, $23.00 ; W. Brown, Esq., Glenthorn, $2.00.

Bursary Fund.—I. Buchanan, Esq., M.P.P., $80.00.

Buxton Mission.—Mission Board of Presbyterian Church of Ireland, £150 stg.

Synod's Home Missions.—Mission Board of Presbyterian Church of Ireland, £100 sterling.

Mission to American Indians.—A Friend, $5.00.

The following sums have been received at the office of the Synod in Toronto for the Special Union Fund : Acton, $5.72 ; Scarboro', $14.40 ; York Mills, $20.00; Cobourg, $20.00 ; Malton, $4.50 ; Oakville and Dundas Street, $16.26 ; Knox's Church, Toronto, $25.00.

ACCOUNTS OF THE VARIOUS SCHEMES OF THE CHURCH, FOR THE YEAR 1860-61, AS EXAMINED BY THE FINANCE COMMITTEE.

KNOX'S COLLEGE,—ORDINARY FUND.

Receipts.

Balance in hand 1st May, 1860			$104 40
From Presbytery of Cobourg	(last year	$446 00)	379 86
" " Kingston	"	237 35)	448 09
" " Brockville	"	135 94)	73 25
" " Ottawa	"	243 90)	194 40
" " Montreal	"	490 37)	1048 77
" " London	"	951 56)	689 06
" " Hamilton	"	1204 22)	1104 75
" " Toronto	"	1398 31)	1366 76
" Sabbath Schools			14 62
" Donations and Legacies			205 50
			$5629 46

Expenditure.

On account of Salaries, viz. :—			
Rev. Principal Willis	$1647 50		
" Professor Young	1355 00		
" Dr. Burns	1535 97		
		4538 47	
Mr. Thompson, Mathematical Tutor		40 00	
Interest on unpaid purchase money		642 72	
Insurance		95 54	
Sundry accounts for repairs, &c		54 19	
Accounts for Printing		13 75	
For construction of drain, including $28.50 paid to City Corporation		86 64	
Accounts paid in connection with visit of Prince of Wales,		27 60	
Mr. Willing, on account for fuel, lighting, and attendance		100 00	
Account for book-binding		20 00	
Interest for advance from Bank		10 55	
			$5629 46
The amount due to Professors, 1st May, 1861, was			$1606 53
" " " to Mr. Willing " "			200 00

COLLEGE BUILDING ACCOUNT.

Receipts.

Received during year, as per statement	$71 80
Balance at Dr	88 46
	$159 96

Expenditure.

Balance at Dr. 1st May, 1860	59 96	
Paid A. McDonald & Bro. on account	100 00	
		$159 96
Amount due on Purchase Account and payable 1st January, 1862		$10720 00

BURSARY FUND.

Receipts.

Amount in hand, 1st May, 1860	$637 36
Received during year, including donation of Prince of Wales	868 28
	$1505 64

Expenditure.

O. Paquette (H. Esson Bursary)	$20 00	
H. Gracey (G. Buchanan Bursary)	40 00	
W. M. Mackey (J. Knox Bursary)	40 00	
L. Cameron (Gaelic Bursary)	20 00	
J. McColl " "	20 00	
Paid Fees of Students attending Dr. Wickson's classes	70 00	
Sums granted by Board to assist Students	100 00	
Balance in hand	1195 64	
		$1505 64

LIBRARY FUND.

Receipts.

Received from Matriculation Tickets, &c	$ 73 50
Balance at Dr	102 22
	$175 72

Expenditure.

Balance due 1st May, 1860	$70 22	
A. Matheson, balance of salary as Librarian	40 00	
J. Davidson, salary as Librarian	60 00	
Paid accounts for periodicals	5 50	
		$175 72

WIDOWS' FUND.

Receipts.

Balance in hand 1st May, 1860	$1564 50
Amount of rates paid by Ministers	1120 16
" of Interest	1650 85
" of Investments becoming due and paid	1139 90
" of Congregational Collections, as per statement	1226 45
	$6701 86

Expenditure.

Annuities paid to widows and children of decea'd Ministers,	880 00	
Rates repaid	37 00	
Printing	5 00	
Transferred to Fund for Aged and Infirm Ministers' Fund, being half congregational collections for present year.	500 00	
Invested	3376 27	
Proportion of General Agent's Salary	240 00	
" of Office Expenses, including postage, stationery, services in office, and other incidental expenses	50 00	
Cash transferred to Synod Fund, being erroneously credited	11 00	
*Balance in hand	1602 59	
		$6701 86

[* Part of this balance is now invested in a mortgage.]

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" " London ("	951 56)	....	689 06
" " Hamilton ("	1204 22)	....	1104 75
" " Toronto ("	1398 31)	....	1366 76
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*Balance in hand	1602 59	
		$6701 86

[* Part of this balance is now invested in a mortgage.]

State of the Fund, 1st May, 1861.

Invested in Debentures	$13,618 10
" Mortgages	15,057 17
Cash in hand	1,602 89
	$30,277 86

FUND FOR AGED AND INFIRM MINISTERS.

Receipts.

One-half of Congregational Collections for this year	$500 00
Donation from A. D. Ferrier, Esq	1 50
	$501 50

Expenditure.

Amount paid Rev. D. Clark	$160 00	
Proportion of Salary of General Agent	20 00	
" Office Expenses, &c	8 50	
Balance in hand	313 00	
		$501 50

FRENCH CANADIAN MISSIONARY SOCIETY.

Receipts.

Balance 1st May, 1860	$160 80
Received during the year	1298 20
	$1459 00

Expenditure.

Remitted to J. Court, Esq	$1185 60	
Printing	3 00	
Proportion of Salary of General Agent	60 00	
" " Office Expenses, &c	8 50	
Transferred to Synod Fund, having been erroneously credited	2 00	
Balance on hand	199 90	
		$1459 00

COLPORTAGE.

Receipts.

Amount received from Collections and on account of Books	$1275 92

Expenditure.

Remitted to Rev. D. Inglis	1055 35	
Amounts erroneously credited	9 00	
Printing Circulars	4 40	
Proportion of Salary of General Agent	50 00	
" of Office Expenses, &c	8 50	
Balance on hand	148 67	
		$1275 92

FOREIGN MISSION.

Receipts.

Balance in hand 1st May, 1860	$1113 06
Received during year	218 78
	$1331 84

Expenditure.

Amount remitted to J. Redpath, Esq	600 00	
Printing	3 00	
Proportion of Salary of General Agent	60 00	
" of Office Expenses, &c	7 95	
Balance on hand	660 89	
		$1331 84

The amount in hands of John Redpath, Esq., including interest, from Bank of Montreal, is $4.016.44, the whole amount for Foreign Mission purposes being thus $4677.33.

BUXTON MISSION AND SYNOD FUND.

Receipts.

Amount received, as per statement, from Congregations	$1148 03
From other sources	822 79
Balance at Dr.	516 81
	$2487 63

Expenditure.

Balance at Dr. 1st May, 1860		$644 58	
BUXTON MISSION.			
Paid on account of Salary of Missionary	$600 00		
" amount due to Rev. John Rennie	107 06		
" " " H. Gracey, Teacher	150 00		
		857 06	
SYNODICAL EXPENSES.			
Printing Minutes and Statistical Table	$181 59		
Sundry accounts for Printing for Synod	99 50		
Incidental Expenses at Synod, with allowance to door-keeper, &c.	15 00		
Postage and Incidental Expenses, Rev. J. Gray	6 00		
G. Brown, account for Advertising	9 50		
Account for Printing at Hamilton at Synod	3 50		
Expenses connected with Special Commission at Keene	50 90		
		365 99	
Proportion of Salary of General Agent		520 00	
" of Office Expenses, including Stationery, Postage, Services in Office, &c., &c		100 00	
			$2487 63

ECCLESIASTICAL AND MISSIONARY RECORD.

Receipts.

Received for year	$1591 62
Balance at Dr	124 20
	$1715 82

Expenditure.

Balance at Dr. 1st May, 1860	132 12	
Paid for Paper	500 00	
" " Printing	513 70	
" on account of Delivery of *Record*	20 00	
Proportion of Salary	450 00	
" of Office Expenses, &c	100 00	
		$1715 82

HOME MISSIONS OF SYNOD.

Receipts.

Grant from Board of Missions, Pres. Church, Ireland	$488 86
Amount repaid by Missionary	20 00
Grant from Irish Board for St. Sylvester	146 65
" " " " Chaudiere	244 43
	$899 94

Expenditure.

Proportion paid to Presbytery of Cobourg	$ 43 93	
" " " Kingston	27 10	
" " " Brockville	36 20	
" " " Ottawa	40 55	
" " " Montreal	67 52	
" " " London	118 08	
" " " Hamilton	94 48	
" " " Toronto	81 86	
Paid Rev. W. Scott, St. Sylvester	146 65	
Rev. A. F. Kemp, for Chaudiere	244 43	
		$899 94

JEWISH AND FOREIGN MISSIONS OF FREE CHURCH.

Receipts.

Received as per statement	$180 51

Expenditure.

Remitted to J. McDonald, Esq, Treasurer of Free Church	126 83	
Balance	53 68	
		$180 51

MISSION FUND FOR AMERICAN INDIANS.

On hand 1st May, 1860	$120 00
Received, as per statement	48 25
	$168 25

BUXTON MISSION BUILDING FUND.

Amount in hand, including interest	$1997 82

The whole of the above Accounts have been examined, vouchers compared, and found correct.

(Signed,) J. McMURRICH,
" J. L. BLAIKIE.